|  | FOI | FOR OHF USE |  |  |  |
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2002
STATE OF ILLINOIS
DEPARTMENT OF PUBLIC AID
FINANCIAL AND STATISTICAL REPORT FOR
LONG-TERM CARE FACILITIES
(FISCAL YEAR 2002)

IMPORTANT NOTICE
THIS AGENCY IS REQUESTING DISCLOSURE OF INFORMATION
THAT IS NECESSARY TO ACCOMPLISH THE STATUTORY
PURPOSE AS OUTLINED IN 210 ILCS 45/3-208. DISCLOSURE

OF THIS INFORMATION IS MANDATORY. FAILURE TO PROVIDE ANY INFORMATION ON OR BEFORE THE DUE DATE WILL RESULT IN CESSATION OF PROGRAM PAYMENTS. THIS FORM HAS BEEN APPROVED BY THE FORMS MANAGEMENT CENTER.

| I. | IDPH Facility ID Number: 004                                 | 0352   |                 | II. CERTI  | FICATION BY      | AUTHORIZED FACILITY  | Y OFFICER                          |
|----|--|--|-----------------|--|------------------|--|------------------------------------|
|    | Facility Name: Terra Estates  Address: 500 North Main Street | Hoyleton   | 62803           |  |                  | contents of the accompany                                    | ing report to the 1/01 to 06/30/02 |
|    | Number   | City   | Zip Code        | and cer  |                  | of my knowledge and belief                                   | that the said contents             |
|    | County: Washington   |  |                 |  |                  | complete statements in acco<br>. Declaration of preparer (or |                                    |
|    | Telephone Number: (618) 493-6373                             | Fax # (618) 493-7514                                     |                 |  |                  | tion of which preparer has a                                 |                                    |
|    | •  | Fax # (016) 493-7514                                     |                 | Inter  | itional misrepre | sentation or falsification of                                | any information                    |
|    | IDPA ID Number: 371238076003                                 |  |                 | in this o  | cost report may  | be punishable by fine and/o                                  | or imprisonment.                   |
|    | Date of Initial License for Current Owners:                  | 05/01/93   |                 |  | (Signed)         |  |                                    |
|    | Type of Ownership:   |  |                 | Officer or   | (Type or Print   | Name)  | (Date)                             |
|    | Type of Ownership.   |  |                 | of Provider  | (турс от ттіпс   |  |                                    |
|    | X VOLUNTARY, NON-PROFIT                                      | PROPRIETARY  | GOVERNMENTAL    |  | (Title)          |  |                                    |
|    | X Charitable Corp.   | Individual   | State           |  | (C: D            | OPE A COOLINEANIZOR O  | OMBIL ATION DEPORT                 |
|    | Trust IRS Exemption Code 501(c)(3)                           | Partnership Corporation                                  | County<br>Other |  | (Signed)         | SEE ACCOUNTANTS' C   | (Date)                             |
|    |  | "Sub-S" Corp.  |                 | Paid   | (Print Name      |  | (Dutt)                             |
|    |  | Limited Liability Co.                                    |                 | Preparer   | and Title)       |  |                                    |
|    |  | Trust<br>Other   |                 |  | (Firm Name       | Altschuler, Melvoin and G                                    | Classer IIIP                       |
|    |  |  |                 |  | & Address)       |  | Suite 800, Chicago, IL 60606       |
|    |  |  |                 |  | (Telephone)      | (312)634-3400  | Fax # ( 312 ) 634-5518             |
|    | In the event there are further questions about t             | this report, please contact: Telephone Number: (312) 634 | 1.2400          | MAIL TO: OFFICE OF HEALTH FINANCE<br>ILLINOIS DEPARTMENT OF PUBLIC AID |                  |  |                                    |
|    | Please send copies of desk review and au                     |  | H-3400          |  |                  | Grand Avenue East<br>agfield, IL 62763-0001                  | Phone # (217) 782-1630             |

STATE OF ILLINOIS Page 2

| Facil | ity Name & ID Numbe | er Terra Estates         | S                   |                      |                 |        | # 0040352 Report Period Beginning: 07/01/01 Ending: 06/30/02                                 |
|-------|---------------------|--------------------------|---------------------|----------------------|-----------------|--------|--|
|       | III. STATISTICAI    | L DATA                   |                     |                      |                 |        | D. How many bed-hold days during this year were paid by Public Aid?                          |
|       | A. Licensure/co     | ertification level(s) of | f care; enter numbe | r of beds/bed days,  |                 |        | 33 (Do not include bed-hold days in Section B.)  |
|       | (must agree v       | vith license). Date of   | change in licensed  | beds                 | N/A             |        |  |
|       |                     | ,                        | o .                 | _                    |                 | _      | E. List all services provided by your facility for non-patients.                             |
|       | 1                   | 2                        |                     | 3                    | 4               |        | (E.g., day care, "meals on wheels", outpatient therapy)                                      |
|       |                     | <u>-</u> _               |                     |                      |                 |        | None   |
|       | Beds at             |                          |                     |                      | Licensed        |        | 1000   |
|       | Beginning of        | Licensu                  | re                  | Beds at End of       | Bed Days During |        | F. Does the facility maintain a daily midnight census?                                       |
|       | Report Period       | Level of C               |                     | Report Period        | Report Period   |        | r. Does the facility maintain a daily infungite census:                                      |
|       | Report Feriou       | Level of                 | care                | Report Feriou        | Report Feriou   |        | G. Do pages 3 & 4 include expenses for services or   |
| -     |                     | CL TL A (CNII            | 7)                  |                      |                 | 1      |  |
| 2     |                     | Skilled (SNI             | atric (SNF/PED)     |                      |                 | 2      | investments not directly related to patient care?  YES X NO Non-allowable costs have been    |
| 3     |                     | Intermediat              |                     |                      |                 | 3      | eliminated in Schedule V, Column 7   |
| 4     |                     | Intermediat              | ,                   |                      |                 | 4      | ,  |
| 5     |                     | Sheltered Ca             |                     |                      |                 | 5      | H. Does the BALANCE SHEET (page 17) reflect any non-care assets?  YES  NO  X                 |
| 6     | 16                  | ICF/DD 16                | ` /                 | 16                   | 5,840           | 6      | TES NO A   |
| -     | 10                  | ICI/DD 10 (              | or ress             | 10                   | 3,040           | -      | I. On what date did you start providing long term care at this location?                     |
| 7     | 16                  | TOTALS                   |                     | 16                   | 5,840           | 7      | Date started 05/01/93  |
|       |                     |                          |                     |                      | 2,010           | لنب    |  |
|       |                     |                          |                     |                      |                 |        | J. Was the facility purchased or leased after January 1, 1978?                               |
|       | B. Census-For       | the entire report per    | iod.                |                      |                 |        | YES X Date 04/30/93 NO   |
|       | 1                   | 2                        | 3                   | 4                    | 5               |        |  |
|       | Level of Care       | Patient Days             | by Level of Care ar | nd Primary Source of | -               |        | K. Was the facility certified for Medicare during the reporting year?                        |
|       | Ecver of care       | Public Aid               | by Ecret of Care at |                      | luyment         | 1      | YES NO X If YES, enter number  |
|       |                     | Recipient                | Private Pay         | Other                | Total           |        | of beds certified 0 and days of care provided N/A  |
| 8     | SNF                 | пестрине                 | 111vate 1 uj        | - Ctiles             | 1000            | 8      | and any of the provided  |
| 9     | SNF/PED             |                          |                     |                      |                 | 9      | Medicare Intermediary N/A  |
| 10    | ICF                 |                          |                     |                      |                 | 10     | intermedially 1971   |
| 11    | ICF/DD              |                          |                     |                      |                 | 11     | IV. ACCOUNTING BASIS   |
| 12    | SC                  |                          |                     |                      |                 | 12     | MODIFIED   |
|       | DD 16 OR LESS       | 4,497                    |                     |                      | 4,497           | 13     | ACCRUAL X CASH* CASH*  |
| -10   | DD 10 OK EESS       | 1,127                    |                     |                      | 1,127           | 10     | Neckenz A Chair  |
| 14    | TOTALS              | 4,497                    |                     |                      | 4,497           | 14     | Is your fiscal year identical to your tax year?  YES X NO                                    |
|       |                     |                          |                     |                      |                 |        |  |
|       |                     | cupancy. (Column 5,      |                     | otal licensed        |                 |        | Tax Year: 06/30/02 Fiscal Year: 06/30/02   |
|       | bed days on         | line 7, column 4.)       | 77.00%              | _                    | SEE ACCOUNTAIN  | NTS' C | * All facilities other than governmental must report on the accrual basis. OMPILATION REPORT |
|       |                     |                          |                     |                      | SEE ACCOUNTAL   | 115 C  | OMI LETTION REPORT   |

| STATE OF | ILL | INOIS   |                         |          |        | Page 3   |
|----------|-----|---------|-------------------------|----------|--------|----------|
|          | #   | 0040352 | Danart Pariod Roginning | 07/01/01 | Ending | 06/30/02 |

| 2   Food Purchase  | Facility Name & ID Number                 | Terra Estates     |                |                  | #       | 0040352 | Report Period | Beginning: | 07/01/01 | Ending: | 06/30/02  | _   |
|--|---|-------------------|----------------|------------------|---------|---------|---------------|------------|----------|---------|-----------|-----|
| A. General Services  | V. COST CENTER EXPENSES (throu            | ighout the report | , please round | to the nearest d | ollar)  | - D 1   | D   100   1   |            |          | EOD OHE | TICE ONLY |     |
| A. General Services  | 0 4 5                                     |                   |                |                  | 70      |         |               | •          |          | FOR OHF | USE ONLY  |     |
| Dietary  |   | Salary/Wage       | Supplies       |                  |         |         |               |            |          |         | 4.0       |     |
| 2 Food Purchase  |   | 1                 | 2              | -                | -       | 5       |               | 7**        |          | 9       | 10        |     |
| 1,499  | ,   | 17,267            |                | 1,409            |         |         |               |            |          |         |           | 1   |
| 4   Laundry     1,356      |   |                   |                |                  |         |         | /             | (4,065)    |          |         |           | 2   |
| Second Color   |   |                   |                |                  |         |         | /             |            |          |         |           | 3   |
| Maintenance  |   |                   | 1,356          |                  | ,       |         |               |            | ,        |         |           | 4   |
| TOTAL General Services   27,805   26,391   18,392   72,588   72,588   (4,065   68,523   8   8   8   8   8   8   8   8   8  |   |                   |                |                  | ,       |         |               |            |          |         |           | 5   |
| 8 TOTAL General Services 27,805 26,391 18,392 72,588 72,588 (4,065) 68,523 8 8   B. Health Care and Programs 9   |   | 10,538            |                | 7,500            | 18,038  |         | 18,038        |            | 18,038   |         |           | 6   |
| B. Health Care and Programs   9   Medical Director   900     | 7 Other (specify):*                       |                   |                |                  |         |         |               |            |          |         |           | 7   |
| Medical Director   900   |   | 27,805            | 26,391         | 18,392           | 72,588  |         | 72,588        | (4,065)    | 68,523   |         |           | 8   |
| 10   Nursing and Medical Records   218,629   3,467   2,596   224,692   224,692   224,692   116   10a   |   |                   |                |                  |         |         |               |            |          |         |           |     |
| 10a   Therapy  |   |                   |                |                  |         |         |               |            |          |         |           | 9   |
| 11   Activities   3,289   3,289   3,289   3,289   3,289   3,289   1   1   1   1   1   1   1   1   1  | 10 Nursing and Medical Records            | 218,629           | 3,467          | 2,596            |         |         | 224,692       |            | 224,692  |         |           | 10  |
| 12   Social Services   1,569   1,569   1,569   1,569   1,569   1,569   1,569   1,569   1,569   1,569   1,569   1,569   1,569   1,569   1,569   1,569   1,569   1,560   | 10a Therapy                               |                   |                | 55               |         |         |               |            |          |         |           | 10: |
| 13   Nurse Aide Training   | 11 Activities                             |                   | 3,289          |                  | 3,289   |         | 3,289         |            | 3,289    |         |           | 11  |
| 14   Program Transportation   1,560    | 12 Social Services                        |                   |                | 1,569            | 1,569   |         | 1,569         |            | 1,569    |         |           | 12  |
| 15   Other (specify):* Routine Dental   283      |   | 4,667             |                | 2,327            | 6,994   |         | 6,994         |            | 6,994    |         |           | 13  |
| 16   TOTAL Health Care and Programs   223,296   6,756   9,290   239,342      | 14 Program Transportation                 |                   |                | 1,560            | 1,560   |         | 1,560         |            | 1,560    |         |           | 14  |
| C. General Administration   18,812   62,700   81,512   81,512   5,700   87,212   11     Is Directors Fees  | 15 Other (specify):* Routine Dental       |                   |                | 283              | 283     |         | 283           |            | 283      |         |           | 15  |
| 17   Administrative   18,812   62,700   81,512   81,512   5,700   87,212   17     18   Directors Fees  | 16 TOTAL Health Care and Programs         | 223,296           | 6,756          | 9,290            | 239,342 |         | 239,342       |            | 239,342  |         |           | 16  |
| 18   Directors Fees  | C. General Administration                 |                   |                |                  |         |         |               |            |          |         |           |     |
| 19   Professional Services   370   370   370   370   9,937   10,307   19   20   Dues, Fees, Subscriptions & Promotions   1,881   1,881   1,881   40   1,921   20   21   Clerical & General Office Expenses   4,809   5,222   10,031   10,031   2,886   12,917   22   Employee Benefits & Payroll Taxes   23,165   23,165   23,165   11,960   35,125   22   Inservice Training & Education   2.   Travel and Seminar   515   515   515   474   989   22   Other Admin. Staff Transportation   538   538   538   538   265   803   22   Other (specify):*   27   Other (specify):*   28   TOTAL General Administration   18,812   4,809   93,640   117,261   117,261   40,557   157,818   22   Other (specify):*   29   (sum of lines 8, 16 & 28)   269,913   37,956   121,322   429,191   429,191   36,492   465,683   22   25   26   27   27   27   27   27   27   27  | 17 Administrative                         | 18,812            |                | 62,700           | 81,512  |         | 81,512        | 5,700      | 87,212   |         |           | 17  |
| 20   Dues, Fees, Subscriptions & Promotions   1,881   1,881   1,881   1,881   40   1,921   21  | 18 Directors Fees                         |                   |                |                  |         |         |               | 4,576      | 4,576    |         |           | 18  |
| 21 Clerical & General Office Expenses       4,809       5,222       10,031       10,031       2,886       12,917       2         22 Employee Benefits & Payroll Taxes       23,165       23,165       23,165       11,960       35,125       2         23 Inservice Training & Education       21       22       23,165       23,165       23,165       23,165       21         24 Travel and Seminar       515       515       515       474       989       2         25 Other Admin. Staff Transportation       538       538       538       265       803       2         26 Insurance-Prop.Liab.Malpractice       (751)       (751)       (751)       4,719       3,968       2         27 Other (specify):*       27       28       TOTAL General Administration       18,812       4,809       93,640       117,261       117,261       40,557       157,818       23         29 (sum of lines 8, 16 & 28)       269,913       37,956       121,322       429,191       429,191       36,492       465,683       22  | 19 Professional Services                  |                   |                | 370              | 370     |         | 370           | 9,937      | 10,307   |         |           | 19  |
| 22       Employee Benefits & Payroll Taxes       23,165       23,165       11,960       35,125       22         23       Inservice Training & Education       22       23,165       11,960       35,125       23         24       Travel and Seminar       515       515       474       989       2         25       Other Admin. Staff Transportation       538       538       265       803       2         26       Insurance-Prop.Liab.Malpractice       (751)       (751)       (751)       4,719       3,968       2         27       Other (specify):*       27       27       27       28       TOTAL General Administration       18,812       4,809       93,640       117,261       117,261       40,557       157,818       23         29       (sum of lines 8, 16 & 28)       269,913       37,956       121,322       429,191       429,191       36,492       465,683       22   | 20 Dues, Fees, Subscriptions & Promotions |                   |                | 1,881            | 1,881   |         | 1,881         | 40         | 1,921    |         |           | 20  |
| 23       Inservice Training & Education       22         24       Travel and Seminar       515       515       515       474       989       22         25       Other Admin. Staff Transportation       538       538       538       265       803       22         26       Insurance-Prop. Liab.Malpractice       (751)       (751)       (751)       4,719       3,968       24         27       Other (specify):*       27       27       28       TOTAL General Administration       18,812       4,809       93,640       117,261       117,261       40,557       157,818       25         29       (sum of lines 8, 16 & 28)       269,913       37,956       121,322       429,191       429,191       36,492       465,683       25  | 21 Clerical & General Office Expenses     |                   | 4,809          | 5,222            | 10,031  |         | 10,031        | 2,886      | 12,917   |         |           | 21  |
| 24     Travel and Seminar     515     515     515     474     989     22       25     Other Admin. Staff Transportation     538     538     538     265     803     22       26     Insurance-Prop.Liab.Malpractice     (751)     (751)     (751)     4,719     3,968     24       27     Other (specify):*     2       28     TOTAL General Administration     18,812     4,809     93,640     117,261     117,261     40,557     157,818     25       29     (sum of lines 8, 16 & 28)     269,913     37,956     121,322     429,191     429,191     36,492     465,683     25  | 22 Employee Benefits & Payroll Taxes      |                   | ,              | 23,165           | 23,165  |         | 23,165        | 11,960     | 35,125   |         |           | 22  |
| 24     Travel and Seminar     515     515     515     474     989     22       25     Other Admin. Staff Transportation     538     538     538     265     803     22       26     Insurance-Prop.Liab.Malpractice     (751)     (751)     (751)     4,719     3,968     24       27     Other (specify):*     2       28     TOTAL General Administration     18,812     4,809     93,640     117,261     117,261     40,557     157,818     25       29     (sum of lines 8, 16 & 28)     269,913     37,956     121,322     429,191     429,191     36,492     465,683     25  | 23 Inservice Training & Education         |                   |                | ŕ                |         |         | <u> </u>      | ŕ          |          |         |           | 23  |
| 25         Other Admin. Staff Transportation         538         538         538         265         803         22           26         Insurance-Prop.Liab.Malpractice         (751)         (751)         (751)         4,719         3,968         22           27         Other (specify):*         2         2         2         2         117,261         40,557         157,818         2           28         TOTAL General Administration         18,812         4,809         93,640         117,261         117,261         40,557         157,818         2           29         (sum of lines 8, 16 & 28)         269,913         37,956         121,322         429,191         429,191         36,492         465,683         25   |   |                   |                | 515              | 515     |         | 515           | 474        | 989      |         |           | 24  |
| 26     Insurance-Prop.Liab.Malpractice     (751)     (751)     4,719     3,968     20       27     Other (specify):*     22       28     TOTAL General Administration     18,812     4,809     93,640     117,261     117,261     40,557     157,818     25       TOTAL Operating Expense       29     (sum of lines 8, 16 & 28)     269,913     37,956     121,322     429,191     429,191     36,492     465,683     25  | 25 Other Admin. Staff Transportation      |                   |                | 538              | 538     |         | 538           | 265        | 803      |         | 1         | 25  |
| 27 Other (specify):*     2       28 TOTAL General Administration     18,812     4,809     93,640     117,261     117,261     40,557     157,818     25       TOTAL Operating Expense (29) (sum of lines 8, 16 & 28)     269,913     37,956     121,322     429,191     429,191     36,492     465,683     25   |   |                   |                | (751)            |         |         | (751)         |            | 3,968    |         |           | 26  |
| TOTAL Operating Expense 29 (sum of lines 8, 16 & 28) 269,913 37,956 121,322 429,191 429,191 36,492 465,683   |   |                   |                | ( )              | ( - )   |         |               | ,          | ,        |         |           | 27  |
| 29 (sum of lines 8, 16 & 28)   269,913   37,956   121,322   429,191   429,191   36,492   465,683     29,191   29,191   29,191   29,191   29,191   36,492   3 | 28 TOTAL General Administration           | 18,812            | 4,809          | 93,640           | 117,261 |         | 117,261       | 40,557     | 157,818  |         |           | 28  |
|  | TOTAL Operating Expense                   |                   |                | ĺ                |         |         |               |            |          |         |           |     |
|  |   |                   |                |                  |         |         |               |            |          | T.      | <u> </u>  | 29  |

\*Attach a schedule if more than one type of cost is included on this line, or if the total exceeds \$1000. SEE ACCOUNTANTS' COMPILATION NOTE: Include a separate schedule detailing the reclassifications made in column 5. Be sure to include a detailed explanation of each reclassification.

### V. COST CENTER EXPENSES (continued)

|    |                                      |             | Cost Per Genera | al Ledger |         | Reclass-  | Reclassified | Adjust-   | Adjusted | FOR OHF | USE ONLY | T  |
|----|--------------------------------------|-------------|-----------------|-----------|---------|-----------|--------------|-----------|----------|---------|----------|----|
|    | Capital Expense                      | Salary/Wage | Supplies        | Other     | Total   | ification | Total        | ments     | Total    |         |          |    |
|    | D. Ownership                         | 1           | 2               | 3         | 4       | 5         | 6            | 7**       | 8        | 9       | 10       |    |
| 30 | Depreciation                         |             |                 | 17,419    | 17,419  |           | 17,419       | 259       | 17,678   |         |          | 30 |
| 31 | Amortization of Pre-Op. & Org.       |             |                 |           |         |           |              |           |          |         |          | 31 |
| 32 | Interest                             |             |                 | 42,204    | 42,204  |           | 42,204       | 2,226     | 44,430   |         |          | 32 |
| 33 | Real Estate Taxes                    |             |                 |           |         |           |              |           |          |         |          | 33 |
| 34 | Rent-Facility & Grounds              |             |                 |           |         |           |              |           |          |         |          | 34 |
| 35 | Rent-Equipment & Vehicles            |             |                 | 3,313     | 3,313   |           | 3,313        | 11        | 3,324    |         |          | 35 |
| 36 | Other (specify):*                    |             |                 |           |         |           |              |           |          |         |          | 36 |
| 37 | TOTAL Ownership                      |             |                 | 62,936    | 62,936  |           | 62,936       | 2,496     | 65,432   |         |          | 37 |
|    | Ancillary Expense                    |             |                 |           |         |           |              |           |          |         |          |    |
|    | E. Special Cost Centers              |             |                 |           |         |           |              |           |          |         |          |    |
| 38 | Medically Necessary Transportation   |             |                 |           |         |           |              |           |          |         |          | 38 |
| 39 | Ancillary Service Centers            |             |                 | 79        | 79      |           | 79           | 444       | 523      |         |          | 39 |
| 40 | Barber and Beauty Shops              |             |                 |           |         |           |              |           |          |         |          | 40 |
| 41 | Coffee and Gift Shops                |             |                 |           |         |           |              |           |          |         |          | 41 |
| 42 | Provider Participation Fee           |             |                 | 23,673    | 23,673  |           | 23,673       | 7,891     | 31,564   |         |          | 42 |
| 43 | Other (specify):* Nonallowable Costs |             |                 | 121,576   | 121,576 |           | 121,576      | (121,576) |          |         |          | 43 |
| 44 | TOTAL Special Cost Centers           |             |                 | 145,328   | 145,328 | •         | 145,328      | (113,241) | 32,087   |         |          | 44 |
|    | GRAND TOTAL COST                     |             |                 |           |         |           |              |           |          |         |          |    |
| 45 | (sum of lines 29, 37 & 44)           | 269,913     | 37,956          | 329,586   | 637,455 |           | 637,455      | (74,253)  | 563,202  |         |          | 45 |

<sup>\*</sup>Attach a schedule if more than one type of cost is included on this line, or if the total exceeds \$1000.

<sup>\*\*</sup> See schedule of adjustments attached at end of cost report

# 0040352 **Report Period Beginning:**  07/01/01

06/30/02

4

**Ending:** 

VI. ADJUSTMENT DETAIL A. The expenses indicated below are non-allowable and should be adjusted out of Schedule V, pages 3 or 4 via column 7. In column 2 below, reference the line on which the particular cost was included. (See instructions.)

|    | NON-ALLOWABLE EXPENSES                         | Amount       | 2<br>Refer-<br>ence | OHF USE<br>ONLY |    |
|----|--|--------------|---------------------|-----------------|----|
| 1  | Day Care                                       | \$           |                     | \$              | 1  |
| 2  | Other Care for Outpatients                     |              |                     |                 | 2  |
| 3  | Governmental Sponsored Special Programs        | (117,997)    | 43                  |                 | 3  |
| 4  | Non-Patient Meals                              |              |                     |                 | 4  |
| 5  | Telephone, TV & Radio in Resident Rooms        | (756)        | 43                  |                 | 5  |
| 6  | Rented Facility Space                          |              |                     |                 | 6  |
| 7  | Sale of Supplies to Non-Patients               |              |                     |                 | 7  |
| 8  | Laundry for Non-Patients                       |              |                     |                 | 8  |
| 9  | Non-Straightline Depreciation                  |              |                     |                 | 9  |
| 10 | Interest and Other Investment Income           | (1,662)      | 32                  |                 | 10 |
| 11 | Discounts, Allowances, Rebates & Refunds       |              |                     |                 | 11 |
| 12 | Non-Working Officer's or Owner's Salary        |              |                     |                 | 12 |
| 13 | Sales Tax                                      |              |                     |                 | 13 |
| 14 | Non-Care Related Interest                      |              |                     |                 | 14 |
| 15 | Non-Care Related Owner's Transactions          |              |                     |                 | 15 |
| 16 | Personal Expenses (Including Transportation)   |              |                     |                 | 16 |
| 17 | Non-Care Related Fees                          |              |                     |                 | 17 |
| 18 | Fines and Penalties                            | (2,818)      | 43                  |                 | 18 |
| 19 | Entertainment                                  |              |                     |                 | 19 |
| 20 | Contributions                                  |              |                     |                 | 20 |
| 21 | Owner or Key-Man Insurance                     |              |                     |                 | 21 |
| 22 | Special Legal Fees & Legal Retainers           |              |                     |                 | 22 |
| 23 | Malpractice Insurance for Individuals          |              |                     |                 | 23 |
| 24 | Bad Debt                                       |              |                     |                 | 24 |
| 25 | Fund Raising, Advertising and Promotional      | (5)          | 43                  |                 | 25 |
|    | Income Taxes and Illinois Personal             |              |                     |                 |    |
| 26 | Property Replacement Tax                       |              |                     |                 | 26 |
| 27 | Nurse Aide Training for Non-Employees          |              |                     |                 | 27 |
| 28 | Yellow Page Advertising                        |              |                     |                 | 28 |
|    | Other-Attach Schedule Out of Period Legal Fees | (170)        |                     |                 | 29 |
| 30 | SUBTOTAL (A): (Sum of lines 1-29)              | \$ (123,408) |                     | \$              | 30 |

| B. If there are expenses experienced by the facility which do not appear in the |
|---|
| general ledger, they should be entered below.(See instructions.)                |

|    |                                      | 1           | Z         |
|----|--------------------------------------|-------------|-----------|
|    |                                      | Amount      | Reference |
| 31 | Non-Paid Workers-Attach Schedule*    | \$          | 31        |
| 32 | Donated Goods-Attach Schedule*       |             | 32        |
|    | Amortization of Organization &       |             |           |
| 33 | Pre-Operating Expense                |             | 33        |
|    | Adjustments for Related Organization |             |           |
| 34 | Costs (Schedule VII)                 | 49,155      | 34        |
| 35 | Other- Attach Schedule               |             | 35        |
| 36 | SUBTOTAL (B): (sum of lines 31-35)   | \$ 49,155   | 36        |
|    | (sum of SUBTOTALS                    |             |           |
| 37 | TOTAL ADJUSTMENTS (A) and (B) )      | \$ (74,253) | 37        |

<sup>\*</sup>These costs are only allowable if they are necessary to meet minimum licensing standards. Attach a schedule detailing the items included on these lines.

C. Are the following expenses included in Sections A to D of pages 3 and 4? If so, they should be reclassified into Section E. Please reference the line on which they appear before reclassification. (See instructions.)

|    | ·                               | Yes | No | Amount | Reference |    |
|----|---------------------------------|-----|----|--------|-----------|----|
| 38 | Medically Necessary Transport.  |     | X  | \$     |           | 38 |
| 39 |                                 |     |    |        |           | 39 |
| 40 | Gift and Coffee Shops           |     | X  |        |           | 40 |
| 41 | Barber and Beauty Shops         |     | X  |        |           | 41 |
| 42 | Laboratory and Radiology        |     | X  |        |           | 42 |
| 43 | Prescription Drugs              |     | X  |        |           | 43 |
| 44 | Exceptional Care Program        |     | X  |        |           | 44 |
| 45 | Other-Attach Schedule           |     | X  |        |           | 45 |
| 46 | Other-Attach Schedule           |     | X  |        |           | 46 |
| 47 | TOTAL (C): (sum of lines 38-46) |     |    | \$     |           | 47 |

| 48   49   50   51   52 |    | OHF USE ONL | V  |    |    |    |  |
|------------------------|----|-------------|----|----|----|----|--|
|                        | 48 |             | 49 | 50 | 51 | 52 |  |

STATE OF ILLINOIS

Page 5A

Terra Estates

| ID# | 0040352 | Report Period Beginning: 07/01/01 | Ending: 06/30/02

Sch. V Line

|      |                        |    |        | Scn. v Line |    |
|------|------------------------|----|--------|-------------|----|
|      | NON-ALLOWABLE EXPENSES |    | Amount | Reference   |    |
| 1    |                        | \$ |        |             | 1  |
| 2    |                        |    |        |             | 2  |
| 3    |                        |    |        |             | 3  |
| 4    |                        |    |        |             | 4  |
|      |                        |    |        | -           | 5  |
| 5    |                        |    |        |             |    |
| 6    |                        |    |        |             | 6  |
| 7    |                        |    |        |             | 7  |
| 8    |                        |    |        |             | 8  |
| 9    |                        |    |        |             | 9  |
| 10   |                        |    |        |             | 10 |
| 11   |                        |    |        |             | 11 |
| 12   |                        |    |        |             | 12 |
| 13   |                        |    |        |             | 13 |
| 14   |                        |    |        |             | 14 |
| 15   |                        |    |        |             | 15 |
| 16   |                        |    |        |             | 16 |
|      |                        |    |        |             | _  |
| 17   |                        |    |        |             | 17 |
| 18   |                        |    |        |             | 18 |
| 19   |                        |    |        |             | 19 |
| 20   |                        |    |        |             | 20 |
| 21   |                        |    |        |             | 21 |
| 22   |                        |    |        |             | 22 |
| 23   |                        |    |        |             | 23 |
| 24   |                        |    |        |             | 24 |
| 25   |                        |    |        |             | 25 |
| 26   |                        |    |        |             | 26 |
| 27   |                        |    |        |             | 27 |
| 28   |                        |    |        |             | 28 |
| 29   |                        |    |        |             | 29 |
| 30   |                        |    |        |             | 30 |
|      |                        |    |        |             |    |
| 31   |                        |    |        |             | 31 |
| 32   |                        |    |        |             | 32 |
| 33   |                        |    |        |             | 33 |
| 34   |                        |    |        |             | 34 |
| 35   |                        |    |        |             | 35 |
| 36   |                        |    |        |             | 36 |
| 37   |                        |    |        |             | 37 |
| 38   |                        |    |        |             | 38 |
| 39   |                        |    |        |             | 39 |
|      |                        | _  |        | -           | _  |
| 40   |                        |    |        |             | 40 |
| 41   |                        |    |        | -           | 41 |
| 42   |                        |    |        |             | 42 |
| 43   |                        |    |        |             | 43 |
| 44   |                        |    |        |             | 44 |
| 45   |                        |    |        |             | 45 |
| 46   |                        |    |        |             | 46 |
| 47   |                        |    |        |             | 47 |
| 48   |                        |    |        |             | 48 |
|      | otal                   |    | 0      |             | 49 |
| 42 I | otai                   |    | 0      |             | 49 |

Summary A Facility Name & ID Number Terra Estates
SUMMARY OF PACES 5 54, 6, 64, 6B, 6C, 6D, 6E, 6F, 6G, 6H AND 6I # 0040352 Report Period Beginning: Ending: 07/01/01 06/30/02

|     | SUMMARY OF PAGES 5, 5A, 6, 6A      | A, 6B, 6C, 6D, 6 | 6E, 6F, 6G, 61 | H AND 6I |      |      |      |      |      |            |      |      |                   |
|-----|------------------------------------|------------------|----------------|----------|------|------|------|------|------|------------|------|------|-------------------|
|     |                                    |                  |                |          |      |      |      |      |      |            |      |      | SUMMARY           |
|     | Operating Expenses                 | PAGES            | PAGE           | PAGE     | PAGE | PAGE | PAGE | PAGE | PAGE | PAGE       | PAGE | PAGE | TOTALS            |
|     | A. General Services                | 5 & 5A           | 6              | 6A       | 6B   | 6C   | 6D   | 6E   | 6F   | 6 <b>G</b> | 6H   |      | (to Sch V, col.7) |
| 1   | Dietary                            | 0                | 0              | 0        | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0    | 0 1               |
| 2   | Food Purchase                      | 0                | 0              | 0        | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0    | 0 2               |
| 3   | Housekeeping                       | 0                | 0              | 0        | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0    | 0 3               |
| 4   | Laundry                            | 0                | 0              | 0        | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0    | 0 4               |
| 5   | Heat and Other Utilities           | 0                | 0              | 0        | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0    | 0 5               |
| 6   | Maintenance                        | 0                | 0              | 0        | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0    | 0 6               |
| 7   | Other (specify):*                  | 0                | 0              | 0        | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0    | 0 7               |
| 8   | TOTAL General Services             | 0                | 0              | 0        | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0    | 0 8               |
|     | B. Health Care and Programs        |                  |                |          |      |      |      |      |      |            |      |      |                   |
| 9   | Medical Director                   | 0                | 0              | 0        | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0    | 0 9               |
| 10  | Nursing and Medical Records        | 0                | 0              | 0        | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0    | 0 10              |
| 10a | Therapy                            | 0                | 0              | 0        | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0    | 0 10              |
| 11  | Activities                         | 0                | 0              | 0        | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0    | 0 11              |
| 12  | Social Services                    | 0                | 0              | 0        | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0    | 0 12              |
| 13  | Nurse Aide Training                | 0                | 0              | 0        | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0    | 0 13              |
| 14  | Program Transportation             | 0                | 0              | 0        | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0    | 0 14              |
| 15  | Other (specify):*                  | 0                | 0              | 0        | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0    | 0 15              |
| 16  | TOTAL Health Care and Programs     | 0                | 0              | 0        | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0    | 0 16              |
|     | C. General Administration          |                  |                |          |      |      |      |      |      |            |      |      |                   |
| 17  | Administrative                     | 0                | 0              | 5,700    | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0    | 5,700 17          |
| 18  | Directors Fees                     | 0                | 953            | 3,623    | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0    | 4,576 18          |
| 19  | Professional Services              | 0                | 2,354          | 7,753    | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0    | 10,107 19         |
| 20  | Fees, Subscriptions & Promotions   | 0                | 36             | 4        | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0    | 40 20             |
|     | Clerical & General Office Expenses | 0                | 2,096          | 790      | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0    | 2,886 21          |
| 22  | Employee Benefits & Payroll Taxes  | 0                | 0              | 7,895    | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0    | 7,895 22          |
| 23  | Inservice Training & Education     | 0                | 0              | 0        | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0    | 0 23              |
| 24  | Travel and Seminar                 | 0                | 61             | 413      | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0    | 474 24            |
| 25  | Other Admin. Staff Transportation  | 0                | 253            | 12       | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0    | 265 25            |
| 26  | Insurance-Prop.Liab.Malpractice    | 0                | 38             | 4,681    | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0    | 4,719 26          |
| 27  | Other (specify):*                  | 0                | 0              | 0        | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0    | 0 27              |
| 28  | TOTAL General Administration       | 0                | 5,791          | 30,871   | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0    | 36,662 28         |
|     | TOTAL Operating Expense            |                  |                | _        |      |      | _    |      | _    |            |      |      |                   |
| 29  | (sum of lines 8,16 & 28)           | 0                | 5,791          | 30,871   | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0    | 36,662 29         |

STATE OF ILLINOIS Summary B

Facility Name & ID Number Terra Estates # 0040352 Report Period Beginning: 07/01/01 Ending: 06/30/02

### SUMMARY OF PAGES 5, 5A, 6, 6A, 6B, 6C, 6D, 6E, 6F, 6G, 6H AND 6I

|    |                                    |           |       |        |      |      |      |      |      |            |      |      | SUMMARY        |     |
|----|------------------------------------|-----------|-------|--------|------|------|------|------|------|------------|------|------|----------------|-----|
|    | Capital Expense                    | PAGES     | PAGE  | PAGE   | PAGE | PAGE | PAGE | PAGE | PAGE | PAGE       | PAGE | PAGE | TOTALS         |     |
|    | D. Ownership                       | 5 & 5A    | 6     | 6A     | 6B   | 6C   | 6D   | 6E   | 6F   | 6 <b>G</b> | 6H   | 6I   | (to Sch V, col | .7) |
| 30 | Depreciation                       | 0         | 259   | 0      | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0    | 259            | 30  |
| 31 | Amortization of Pre-Op. & Org.     | 0         | 0     | 0      | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0    | 0              | 31  |
| 32 | Interest                           | (1,662)   | 288   | 3,600  | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0    | 2,226          | 32  |
| 33 | Real Estate Taxes                  | 0         | 0     | 0      | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0    | 0              | 33  |
| 34 | Rent-Facility & Grounds            | 0         | 0     | 0      | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0    | 0              | 34  |
| 35 | Rent-Equipment & Vehicles          | 0         | 11    | 0      | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0    | 11             | 35  |
| 36 | Other (specify):*                  | 0         | 0     | 0      | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0    | 0              | 36  |
| 37 | TOTAL Ownership                    | (1,662)   | 558   | 3,600  | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0    | 2,496          | 37  |
|    | Ancillary Expense                  |           |       |        |      |      |      |      |      |            |      |      |                |     |
|    | E. Special Cost Centers            |           |       |        |      |      |      |      |      |            |      |      |                |     |
| 38 | Medically Necessary Transportation | 0         | 0     | 0      | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0    | 0              | 38  |
| 39 | Ancillary Service Centers          | 0         | 444   | 0      | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0    | 444            | 39  |
| 40 | Barber and Beauty Shops            | 0         | 0     | 0      | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0    | 0              | 40  |
| 41 | Coffee and Gift Shops              | 0         | 0     | 0      | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0    | 0              | 41  |
| 42 | Provider Participation Fee         | 0         | 0     | 7,891  | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0    | 7,891          | 42  |
| 43 | Other (specify):*                  | (121,576) | 0     | 0      | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0    | (121,576)      | 43  |
| 44 | TOTAL Special Cost Centers         | (121,576) | 444   | 7,891  | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0    | (113,241)      | 44  |
|    | GRAND TOTAL COST                   |           |       |        |      |      |      |      |      |            |      |      |                |     |
| 45 | (sum of lines 29, 37 & 44)         | (123,238) | 6,793 | 42,362 | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0    | (74,083)       | 45  |

### VII. RELATED PARTIES

A. Enter below the names of ALL owners and related organizations (parties) as defined in the instructions. Attach an additional schedule if necessary

| A. Litter below the names of | ALL OWNERS and re | iated organizations (parties) as defined | iii tiic iiisti actions. Atta | cii aii additionai sci | iedale ii fiecessary.           |  |  |  |  |
|------------------------------|-------------------|--|-------------------------------|------------------------|---------------------------------|--|--|--|--|
| 1                            |                   | 2  |                               |                        | 3                               |  |  |  |  |
| OWNERS                       |                   | RELATED NURSING I                        | HOMES                         | OTHER R                | OTHER RELATED BUSINESS ENTITIES |  |  |  |  |
| Name                         | Ownership %       | Name                                     | City                          | Name                   | Name City                       |  |  |  |  |
| Progressive Housing, Inc     | 100.00%           | See attached Related Party Schedule      |                               | See attached Relat     | ed Party Schedule               |  |  |  |  |
| See attached Schedule 7A     |                   |  |                               |                        |                                 |  |  |  |  |
|                              |                   |  |                               |                        |                                 |  |  |  |  |
|                              |                   |  |                               |                        |                                 |  |  |  |  |
|                              |                   |  |                               |                        |                                 |  |  |  |  |
| ·                            |                   |  |                               |                        |                                 |  |  |  |  |
|                              |                   |  |                               |                        |                                 |  |  |  |  |

B. Are any costs included in this report which are a result of transactions with related organizations? This includes rent, management fees, purchase of supplies, and so forth. x YES

If yes, costs incurred as a result of transactions with related organizations must be fully itemized in accordance with the instructions for determining costs as specified for this form.

|     | 1       | 2    | 3 Cost Per General Ledger          | 4      | 5 Cost to Related Organization          | 6         | 7              | 8 Difference:        |    |
|-----|---------|------|------------------------------------|--------|---|-----------|----------------|----------------------|----|
|     |         |      |                                    |        |   | Percent   | Operating Cost | Adjustments for      |    |
| Sch | edule V | Line | Item                               | Amount | Name of Related Organization            | of        | of Related     | Related Organization |    |
|     |         |      |                                    |        |   | Ownership | Organization   | Costs (7 minus 4)    |    |
| 1   | V       | 18   | Board fees                         | \$     | Center for Residential Management, Inc. | **        | \$ 953         | § 953                | 1  |
| 2   | V       | 19   | Professional fees                  |        | Center for Residential Management, Inc. | **        | 2,354          | 2,354                | 2  |
| 3   | V       | 20   | Licenses, dues, & subs             |        | Center for Residential Management, Inc. | **        | 36             | 36                   | 3  |
| 4   | V       | 21   | Office supplies & telephone        |        | Center for Residential Management, Inc. | **        | 2,096          | 2,096                | 4  |
| 5   | V       | 24   | Travel & seminar                   |        | Center for Residential Management, Inc. | **        | 61             | 61                   | 5  |
| 6   | V       |      | Vehicle expense                    |        | Center for Residential Management, Inc. | **        | 253            | 253                  | 6  |
| 7   | V       | 26   | Vehicle, fire & liab insurance     |        | Center for Residential Management, Inc. | **        | 38             | 38                   | 7  |
| 8   | V       | 30   | Depreciation                       |        | Center for Residential Management, Inc. | **        | 259            | 259                  | 8  |
| 9   | V       | 32   | Interest expense                   |        | Center for Residential Management, Inc. | **        | 288            | 288                  | 9  |
| 10  | V       | 35   | Vehicle lease                      |        | Center for Residential Management, Inc. | **        | 11             | 11                   | 10 |
| 11  | V       | 39   | Ancillary service centers          |        | Center for Residential Management, Inc. | **        | 444            | 444                  | 11 |
| 12  | V       |      |                                    |        |   |           |                |                      | 12 |
| 13  | V       |      |                                    |        |   |           |                |                      | 13 |
| 14  | Total   |      | osidential Management, Inc. is Pro | \$     |   |           | \$ 6,793       | \$ * 6,793           | 14 |

<sup>\*\*</sup> Center for Residential Management, Inc. is Progressive Housing, Inc.'s parent company.

\* Total must agree with the amount recorded on line 34 of Schedule VI.

# Schedule VII - Related Parties Page 6, Section A, Column 2, Related Nursing Homes

### **Related Party Schedule**

| Name                                  | Facility Name                  | City                   |
|---------------------------------------|--------------------------------|------------------------|
| Progressive Housing, Inc.             | Gateway Terrace                | Irvington              |
| riogressive riousing, me.             | Aviston Terrace                | Aviston                |
|                                       | Briarbrook Place               | East Peoria            |
|                                       | Joshua Manor                   | Hoyleton               |
|                                       | Terra Estates                  | Hoyleton               |
|                                       | Park Place                     | Pana                   |
|                                       | Harris Place                   | East Peoria            |
|                                       | Okawville                      | Okawville              |
|                                       | Billy Goat Hill                | Mt. Vernon             |
|                                       | Country Club Hills (185th St.) | Country Club Hills     |
|                                       | Country Club Hills (Lee St.)   | Country Club Hills     |
|                                       | Galaxy                         | Woodlawn               |
|                                       | Perrine                        | Centralia              |
|                                       | Troy                           | Troy                   |
|                                       | Western Gardens                | Mt. Vernon             |
|                                       | Cardinal                       | Woodlawn               |
| Residential Centers, Inc.             | Lakeview Living Center         | Chicago                |
|                                       | Countryview Living Center      | Latham                 |
|                                       | Sparta Terrace                 | Sparta                 |
|                                       | Taylorville Terrace            | Taylorville            |
|                                       | Ellner Terrace                 | Evansville             |
| Caravilla Resident Centers, Inc.      | Mt. Vernon Care Center         | Mt. Vernon             |
|                                       | Jeffersonian Care Center       | Mt. Vernon             |
|                                       | Casey Care Center              | Mt. Vernon             |
|                                       |                                |                        |
| Schedule VII, Related Parties         | Dalada d Darrina are Emdidina  |                        |
| Page 6, Section A, Column 3, Other    | Related Business Entitles      |                        |
| Name                                  | City                           | Type of Business       |
|                                       |                                |                        |
| Center for Residential Management, In |                                | Management/Holding Co. |
| Residential Centers, Inc.             | Peoria                         | ICF/DD Provider        |
| Progressive Housing, Inc.             | Peoria                         | ICF/DD Provider        |
| Caravilla Charitable Corporation      | Mt. Vernon                     | Lessor                 |
| Caravilla Resident Centers, Inc.      | Mt. Vernon                     | SNF/ICF Provider       |

| STA | TIT | 11 | IIN | 16 |
|-----|-----|----|-----|----|
|     |     |    |     |    |

|                           |               | STATE OF ILLINOIS                  |          | P       | age 6A   |
|---------------------------|---------------|------------------------------------|----------|---------|----------|
| Facility Name & ID Number | Terra Estates | # 0040352 Report Period Beginning: | 07/01/01 | Ending: | 06/30/02 |

### VII. RELATED PARTIES (continued)

B. Are any costs included in this report which are a result of transactions with related organizations? This includes rent, X YES NO management fees, purchase of supplies, and so forth.

If yes, costs incurred as a result of transactions with related organizations must be fully itemized in accordance with the instructions for determining costs as specified for this form.

|      | 1      | 2    | 3 Cost Per General Ledger      | 4      | 5 Cost to Related Organization | 6         | 7              | 8 Difference:        |    |
|------|--------|------|--------------------------------|--------|--------------------------------|-----------|----------------|----------------------|----|
|      |        |      |                                |        |                                | Percent   | Operating Cost | Adjustments for      |    |
| Sche | dule V | Line | Item                           | Amount | Name of Related Organization   | of        | of Related     | Related Organization |    |
|      |        |      |                                |        |                                | Ownership | Organization   | Costs (7 minus 4)    | ı  |
| 15   | V      | 17   | Administrative service fees    | \$     | Progressive Housing, Inc.      | 100.00%   | \$ 5,700       | \$ 5,700             | 15 |
| 16   | V      | 18   | Board fees                     |        | Progressive Housing, Inc.      | 100.00%   | 3,623          |                      | 16 |
| 17   | V      | 19   | Professional fees              |        | Progressive Housing, Inc.      | 100.00%   | 7,753          | 7,753                | 17 |
| 18   | V      | 20   | License, dues & subscriptions  |        | Progressive Housing, Inc.      | 100.00%   | 4              | 4                    | 18 |
| 19   | V      | 21   | Office supplies & telephone    |        | Progressive Housing, Inc.      | 100.00%   | 790            | 790                  | 19 |
| 20   | V      | 22   | Emp. benefits & payroll taxes  |        | Progressive Housing, Inc.      | 100.00%   | 7,895          | 7,895                | 20 |
| 21   | V      | 24   | Travel & seminar               |        | Progressive Housing, Inc.      | 100.00%   | 413            |                      | 21 |
| 22   | V      | 25   | Vehicle expense                |        | Progressive Housing, Inc.      | 100.00%   | 12             | 12                   | 22 |
| 23   | V      | 26   | Vehicle, fire & liab insurance |        | Progressive Housing, Inc.      | 100.00%   | 4,681          | 4,681                | 23 |
| 24   | V      | 32   | Interest expense               |        | Progressive Housing, Inc.      | 100.00%   | 3,600          | 3,600                | 24 |
| 25   | V      | 42   | Provider fees                  |        | Progressive Housing, Inc.      | 100.00%   | 7,891          | 7,891                | 25 |
| 26   | V      |      |                                |        |                                |           |                |                      | 26 |
| 27   | V      |      |                                |        |                                |           |                |                      | 27 |
| 28   | V      |      |                                |        |                                |           |                |                      | 28 |
| 29   | V      |      |                                |        |                                |           |                |                      | 29 |
| 30   | V      |      |                                |        |                                |           |                |                      | 30 |
| 31   | V      |      |                                |        |                                |           |                |                      | 31 |
| 32   | V      |      |                                |        |                                |           |                |                      | 32 |
| 33   | V      |      |                                |        |                                |           |                |                      | 33 |
| 34   | V      |      |                                |        |                                |           |                |                      | 34 |
| 35   | V      |      |                                |        |                                |           |                |                      | 35 |
| 36   | V      |      |                                |        |                                |           |                |                      | 36 |
| 37   | V      |      |                                |        |                                |           |                |                      | 37 |
| 38   | V      |      |                                |        |                                |           |                |                      | 38 |
| 39   | Total  |      |                                | s      |                                |           | s 42,362       | s * 42,362           | 39 |

<sup>\*</sup> Total must agree with the amount recorded on line 34 of Schedule VI.

Facility Name & ID Number Terra Estates # 0040352 Report Period Beginning: 07/01/01 Ending: 06/30/02

#### VII. RELATED PARTIES (continued)

C. Statement of Compensation and Other Payments to Owners, Relatives and Members of Board of Directors.

NOTE: ALL owners (even those with less than 5% ownership) and their relatives who receive any type of compensation from this home must be listed on this schedule.

|    | 1                        | 2              | 3                   | 4         | 5              |                        | 6            |                       |             | 8         |    |
|----|--------------------------|----------------|---------------------|-----------|----------------|------------------------|--------------|-----------------------|-------------|-----------|----|
|    |                          |                |                     |           |                | Average Hours Per Work |              |                       |             |           |    |
|    |                          |                |                     |           | Compensation   | Week Dev               | oted to this | Compensation          | Schedule V. |           |    |
|    |                          |                |                     |           | Received       | Facility and           | l % of Total | in Costs              | for this    | Line &    |    |
|    |                          |                |                     | Ownership | From Other     | Work                   | Week         | Reportin              | g Period**  | Column    |    |
|    | Name                     | Title          | Function            | Interest  | Nursing Homes* | Hours                  | Percent      | Description           | Amount      | Reference |    |
| 1  | Cora Flota               | Director       | <b>Board Member</b> | None      | 4,247          | 2 hrs/mtg              |              | <b>Directors fees</b> | \$ 553      | L18, C8   | 1  |
| 2  | Darrell Boehne           | President      | <b>Board Member</b> | None      | 14,666         | 2 hrs/mtg              |              | <b>Directors fees</b> | 734         | L18, C8   | 2  |
| 3  | <b>Edward Childers</b>   | Vice President | <b>Board Member</b> | None      | 14,484         | 2 hrs/mtg              |              | <b>Directors fees</b> | 716         | L18, C8   | 3  |
| 4  | Kay Schuman Johnson      | Director       | <b>Board Member</b> | None      | 2,118          | 2 hrs/mtg              |              | Directors fees        | 282         | L18, C8   | 4  |
| 5  | Orland Bauer             | Treasurer      | <b>Board Member</b> | None      | 9,689          | 2 hrs/mtg              |              | <b>Directors fees</b> | 711         | L18, C8   | 5  |
| 6  | Ron Schroeder            | Secretary      | Board Member        | None      | 14,689         | 2 hrs/mtg              |              | Directors fees        | 711         | L18, C8   | 6  |
| 7  | Merla McCloud            | Recorder       | Administrative      | None      | 17,689         | 2 hrs/mtg              |              | <b>Directors fees</b> | 711         | L18, C8   | 7  |
| 8  | Robert Bauer             | Board Member   | Board Member        | None      | 13,842         | 2 hrs/mtg              |              | <b>Directors fees</b> | 158         | L18, C8   | 8  |
| 9  |                          |                |                     |           |                |                        |              |                       |             |           | 9  |
| 10 |                          |                |                     |           |                |                        |              |                       |             |           | 10 |
| 11 |                          |                |                     |           |                |                        |              |                       |             |           | 11 |
| 12 | See Attached Schedule 7A |                |                     |           |                |                        |              |                       |             |           | 12 |
| 13 |                          |                |                     |           |                |                        |              | TOTAL                 | \$ 4,576    |           | 13 |

\* If the owner(s) of this facility or any other related parties listed above have received compensation from other nursing homes, attach a schedule detailing the name(s) of the home(s) as well as the amount paid. THIS AMOUNT MUST AGREE TO THE AMOUNTS CLAIMED ON THE THE OTHER NURSING HOMES' COST REPORTS.

\*\* This must include all forms of compensation paid by related entities and allocated to Schedule V of this report (i.e., management fees).

FAILURE TO PROPERLY COMPLETE THIS SCHEDULE INDICATING ALL FORMS OF COMPENSATION RECEIVED FROM THIS HOME,

ALL OTHER NURSING HOMES AND MANAGEMENT COMPANIES MAY RESULT IN THE DISALLOWANCE OF SUCH COMPENSATION

| SCHEDULE 7A | Board of Directors Fees |
|-------------|-------------------------|
|             |                         |

|   | Ron<br><u>Schroeder</u>  | Darrell<br>Boehne  | Edward<br><u>Childers</u>  | Bob<br><u>Bauer</u>        | Cora<br><u>Flota</u>   | Orland<br><u>Bauer</u>  | Kay<br>Schuman<br><u>Johnson</u>  | Roger<br><u>Ryan</u> | Ronald<br>O'Daniell | William<br><u>Armstrong</u> | Kay<br><u>Baker</u> | Merla<br><u>McCloud</u>  | <u>Totals</u>  |
|---|--|--|--|----------------------------|--|---|---|----------------------|---------------------|-----------------------------|---------------------|--|--|
| Residential Centers, Inc.   |  |  |  |                            |  |   |   |                      |                     |                             |                     |  |  |
| Lakeview Living Center<br>Sparta Terrace<br>Ellner Terrace<br>Taylorville Terrace   | 3,757<br>415<br>415<br>415   | 3,606<br>398<br>398<br>398   | 3,606<br>398<br>398<br>398   | 3,606<br>398<br>398<br>398 |  |   |   |                      |                     |                             |                     | 3,606<br>398<br>398<br>398   | 18,181<br>2,006<br>2,006<br>2,006  |
| Total RCI   | 5,000  | 4,800  | 4,800  | 4,800                      | 0  | 0   | 0   | 0                    | 0                   | 0                           | 0                   | 4,800  | 24,200   |
| Progressive Housing, Inc.   |  |  |  |                            |  |   |   |                      |                     |                             |                     |  |  |
| Aviston Terrace Harris Place Briarbrook Place Joshua Manor Terra Estates Park Place Okawville Perrine Western Gardens Galaxy Billy Goat Hill Troy Country Club Hills - 185th St. Country Club Hills - Lee St. | 553<br>553<br>553<br>553<br>553<br>553<br>207<br>138<br>138<br>276<br>276<br>138<br>207<br>101 | 576<br>576<br>576<br>576<br>576<br>576<br>216<br>144<br>144<br>288<br>288<br>144<br>216<br>101 | 553<br>553<br>553<br>553<br>553<br>553<br>207<br>138<br>138<br>276<br>276<br>138<br>207<br>101 | 0                          | 553<br>553<br>553<br>553<br>553<br>553<br>207<br>138<br>138<br>276<br>276<br>138<br>207<br>101 | 553<br>553<br>553<br>553<br>553<br>553<br>207<br>138<br>276<br>276<br>138<br>207<br>101 | 282<br>282<br>282<br>282<br>282<br>282<br>106<br>71<br>71<br>141<br>141<br>71<br>106<br>0 | 0                    | 0                   | 0                           | 0                   | 553<br>553<br>553<br>553<br>553<br>553<br>207<br>138<br>138<br>276<br>276<br>138<br>207<br>101 | 3,623<br>3,623<br>3,623<br>3,623<br>3,623<br>3,623<br>1,358<br>906<br>905<br>1,811<br>1,811<br>906<br>1,357<br>608 |
| Caravilla Resident Centers, Inc.  |  |  |  |                            |  |   |   |                      |                     |                             |                     |  |  |
| Mt. Vernon<br>Jeffersonian Care Center<br>Casey Care Center   |  |  |  | 980<br>996<br>1,624        |  |   |   | 871<br>885<br>1,443  | 871<br>885<br>1,443 | 871<br>885<br>1,443         | 871<br>885<br>1,443 | 871<br>885<br>1,443  | 5,338<br>5,421<br>8,841  |
| Total CRC   | 0  | 0  | 0  | 3,600                      | 0  | 0   | 0   | 3,200                | 3,200               | 3,200                       | 3,200               | 3,200  | 19,600   |
| Center for Residential<br>Management, Inc. *  | 5,600  | 5,600  | 5,600  | 5,600                      |  | 5,600   |   |                      |                     |                             |                     | 5,600  | 33,600   |
| Total Board of Directors Fees   | 15,400   | 15,400   | 15,200   | 14,000                     | 4,800  | 10,400  | 2,400   | 3,200                | 3,200               | 3,200                       | 3,200               | 18,400   | 108,800  |

<sup>\*</sup> Center for Residential Management, Inc.'s board fees are allocated to each facility.

Note: No board member provided services to the nursing home during the reporting period. No business entity owned by a board member conducted business transactions with the nursing home during the reporting period.

See Accountants' Compilation Report

Facility Name & ID Number Terra Estates # 0040352 Report Period Beginning: 07/01/01 Ending: 06/30/02

### VIII. ALLOCATION OF INDIRECT COSTS

|  | Name of Related Organization | Center for Residential Management, Inc. |
|--|------------------------------|---|
| A. Are there any costs included in this report which were derived from allocations of central office | Street Address               | 4239 W. War Memorial Drive, Suite 302   |
| or parent organization costs? (See instructions.)  YES X  NO   | City / State / Zip Code      | Peoria, IL 61614                        |
|  | Phone Number                 | ( 309 ) 685-0595                        |
| R Show the allocation of costs below. If necessary, places attach worksheets                         | Fox Number                   | ( 300 ) 685 8463                        |

|    | 1          | 2                              | 3                        | 4           | 5               | 6              | 7                | 8        | 9                    |    |
|----|------------|--------------------------------|--------------------------|-------------|-----------------|----------------|------------------|----------|----------------------|----|
|    | Schedule V |                                | Unit of Allocation       |             | Number of       | Total Indirect | Amount of Salary |          |                      |    |
|    | Line       |                                | (i.e.,Days, Direct Cost, |             | Subunits Being  | Cost Being     | Cost Contained   | Facility | Allocation           |    |
|    | Reference  | Item                           | Square Feet)             | Total Units | Allocated Among | Allocated      | in Column 6      | Units    | (col.8/col.4)x col.6 |    |
| 1  | 19         | Professional fees              | Bed days available       | 207,498     | 21              | \$ 7,680       | \$               | 5,840    | \$ 216               | 1  |
| 2  | 20         | Licenses, dues, & subs         | Bed days available       | 207,498     | 21              | (100)          |                  | 5,840    | (3)                  | 2  |
| 3  | 21         | Office supplies & telephone    | Bed days available       | 207,498     | 21              | (861)          |                  | 5,840    | (25)                 | 3  |
| 4  | 24         | Travel & seminar               | Bed days available       | 207,498     | 21              | (580)          |                  | 5,840    | (17)                 | 4  |
| 5  | 25         | Vehicle expense                | Bed days available       | 207,498     | 21              | 8,145          |                  | 5,840    | 229                  | 5  |
| 6  | 26         | Vehicle, fire & liab insurance | Bed days available       | 207,498     | 21              | 1,353          |                  | 5,840    | 38                   | 6  |
| 7  | 30         | Depreciation                   | Bed days available       | 207,498     | 21              | 9,194          |                  | 5,840    | 259                  | 7  |
| 8  | 32         | Interest expense               | Bed days available       | 207,498     | 21              | 8,154          |                  | 5,840    | 229                  | 8  |
| 9  | 35         | Vehicle lease                  | Bed days available       | 207,498     | 21              | 375            |                  | 5,840    | 11                   | 9  |
| 10 | 39         | Ancillary service centers      | Bed days available       | 207,498     | 21              | 15,783         |                  | 5,840    | 444                  | 10 |
| 11 |            |                                |                          |             |                 |                |                  |          |                      | 11 |
| 12 |            |                                |                          |             |                 |                |                  |          |                      | 12 |
| 13 |            |                                |                          |             |                 |                |                  |          |                      | 13 |
| 14 |            |                                |                          |             |                 |                |                  |          |                      | 14 |
| 15 |            |                                |                          |             |                 |                |                  |          |                      | 15 |
| 16 |            |                                |                          |             |                 |                |                  |          |                      | 16 |
| 17 | 18         | Board fees                     | Direct method            |             |                 |                |                  |          | 953                  | 17 |
| 18 | 19         | Professional fees              | Direct method            |             |                 |                |                  |          | 2,138                | 18 |
| 19 | 20         | Licenses, dues, & subs         | Direct method            |             |                 |                |                  |          | 39                   | 19 |
| 20 | 21         | Office supplies & telephone    | Direct method            |             |                 |                |                  |          | 2,121                | 20 |
| 21 | 24         | Travel & seminar               | Direct method            | ·           |                 |                |                  |          | 78                   | 21 |
| 22 |            | Vehicle expense                | Direct method            |             |                 |                |                  |          | 24                   | 22 |
| 23 | 32         | Interest expense               | Direct method            | ·           |                 |                |                  |          | 59                   | 23 |
| 24 |            | · ·                            |                          |             |                 |                |                  |          |                      | 24 |
| 25 | TOTALS     |                                |                          |             |                 | \$ 49,143      | \$               |          | \$ 6,793             | 25 |

Page 8A Facility Name & ID Number Terra Estates # 0040352 Report Period Beginning: 07/01/01 Ending: 06/30/02

### VIII. ALLOCATION OF INDIRECT COSTS

|  | Name of Related Organization | Progressive Housing, Inc.             |
|--|------------------------------|---------------------------------------|
| A. Are there any costs included in this report which were derived from allocations of central office | Street Address               | 4239 W. War Memorial Drive, Suite 302 |
| or parent organization costs? (See instructions.)  YES X  NO   | City / State / Zip Code      | Peoria, IL 61614                      |
| <del></del>  | Phone Number                 | ( 309 ) 685-0595                      |
| R Show the allocation of costs below. If necessary please attach worksheets                          | Fax Number                   | ( 309 ) 685-8463                      |

|    | 1          | 2                               | 3                         | 4           | 5               | 6              | 7                | 8        | 9                    | T  |
|----|------------|---------------------------------|---------------------------|-------------|-----------------|----------------|------------------|----------|----------------------|----|
|    | Schedule V |                                 | Unit of Allocation        |             | Number of       | Total Indirect | Amount of Salary |          |                      |    |
|    | Line       |                                 | (i.e.,Days, Direct Cost,  |             | Subunits Being  | Cost Being     | Cost Contained   | Facility | Allocation           |    |
|    | Reference  | Item                            | Square Feet)              | Total Units | Allocated Among | Allocated      | in Column 6      | Units    | (col.8/col.4)x col.6 |    |
| 1  | 17         | Administrative services fees    | Number of beds, Direct co | ost 142     | 14              | \$ 41,025      | \$               | 16       | \$ 5,700             | 1  |
| 2  | 18         | Board fees                      | Number of beds, Direct co | ost 142     | 14              | 31,402         |                  | 16       | 3,623                | 2  |
| 3  | 19         | Professional fees               | Number of beds, Direct co | ost 142     | 14              | 66,457         |                  | 16       | 7,753                | 3  |
| 4  | 20         | License, dues & subscriptions   | Number of beds            | 142         | 14              | 35             |                  | 16       | 4                    | 4  |
| 5  | 21         | Office supplies & telephone     | Number of beds            | 142         | 14              | 6,942          |                  | 16       | 790                  | 5  |
| 6  |            | Emp. benefits & payroll taxes   | Number of beds            | 142         | 14              | 1,438          |                  | 16       | 169                  | 6  |
| 7  | 24         | Travel & seminar                | Number of beds            | 142         | 14              | 3,576          |                  | 16       | 413                  | 7  |
| 8  | 25         | Vehicle expense                 | Number of beds            | 142         | 14              | 107            |                  | 16       | 12                   | 8  |
| 9  | 32         | Interest expense                | Number of beds, Direct c  | ost 142     | 14              | 31,230         |                  | 16       | 3,600                | 9  |
| 10 | 42         | Provider fees                   | Number of beds, Direct c  | ost 142     | 14              | 53,342         |                  | 16       | 7,891                | 10 |
| 11 |            |                                 |                           |             |                 |                |                  |          |                      | 11 |
| 12 |            |                                 |                           |             |                 |                |                  |          |                      | 12 |
| 13 |            |                                 |                           |             |                 |                |                  |          |                      | 13 |
| 14 | 22         | Emp. benefits & payroll taxes   | Direct method             |             |                 |                |                  |          | 7,726                | 14 |
| 15 | 26         | Vehicle, fire & liab. insurance | Direct method             |             |                 |                |                  |          | 4,681                | 15 |
| 16 |            |                                 |                           |             |                 |                |                  |          |                      | 16 |
| 17 |            |                                 |                           |             |                 |                |                  |          |                      | 17 |
| 18 |            |                                 |                           |             |                 |                |                  |          |                      | 18 |
| 19 |            |                                 |                           |             |                 |                |                  |          |                      | 19 |
| 20 |            |                                 |                           |             |                 |                |                  |          |                      | 20 |
| 21 |            |                                 |                           |             |                 |                |                  |          |                      | 21 |
| 22 |            |                                 |                           |             |                 |                |                  |          |                      | 22 |
| 23 |            |                                 |                           |             |                 |                |                  |          |                      | 23 |
| 24 |            |                                 |                           |             |                 |                |                  |          |                      | 24 |
| 25 | TOTALS     |                                 |                           |             |                 | \$ 235,554     | \$               |          | \$ 42,362            | 25 |

|                           |               |   | STATE OF I | LLINOIS                  |          |                | Page 9   |
|---------------------------|---------------|---|------------|--------------------------|----------|----------------|----------|
| Facility Name & ID Number | Terra Estates | # | 0040352    | Report Period Beginning: | 07/01/01 | <b>Ending:</b> | 06/30/02 |

### IX. INTEREST EXPENSE AND REAL ESTATE TAX EXPENSE

A. Interest: (Complete details must be provided for each loan - attach a separate schedule if necessary.)

|    | 1                                   | 2      | _  | 3                       | 4          | 5        |    | 6               | 7                  | 8              | 9          |    | 10        |        |
|----|-------------------------------------|--------|----|-------------------------|------------|----------|----|-----------------|--------------------|----------------|------------|----|-----------|--------|
|    |                                     |        |    |                         |            |          |    |                 |                    |                |            | F  | Reporting |        |
|    |                                     |        |    |                         | Monthly    |          |    |                 |                    | Maturity       | Interest   |    | Period    | .      |
|    | Name of Lender                      | Relate | -  | Purpose of Loan         | Payment    | Date of  |    |                 | nt of Note         | Date           | Rate       |    | Interest  | 1      |
|    |                                     | YES    | NO |                         | Required   | Note     |    | Original        | Balance            |                | (4 Digits) |    | Expense   |        |
|    | A. Directly Facility Related        |        |    |                         |            |          |    |                 |                    |                |            |    |           |        |
|    | Long-Term                           |        |    |                         |            |          |    |                 |                    |                |            |    |           |        |
| 1  | IL Health Fac. Auth Bond            |        | X  | Acquisition of facility | Various    | 03/01/93 | \$ | 4,527,000       | \$ 510,998         | 08/15/16       | Varies     | \$ | 38,059    | 1      |
| 2  | <b>Great American Leasing Corp.</b> |        | X  | Copier                  | \$105.18   | 01/01/00 |    | 2,836           | 1,299              | 12/31/02       | 0.1985     |    | 482       | 2      |
| 3  | NCS Healthcare                      |        | X  | Hardware/Software       | \$94.00    | 10/31/98 |    | 3,756           | 596                | 09/30/03       | 0.1429     |    | 144       | 3      |
| 4  | Effingham State Bank                |        | X  | Vehicle                 | \$895.73   | 05/24/02 |    | 64,583          | 9,471              | 05/24/04       | 0.0788     |    | 130       | 4      |
| 5  |                                     |        |    |                         |            |          |    |                 | Amortization of    | f bond expe    | nse        |    | 2,487     | 5      |
|    | Working Capital                     |        |    |                         |            |          |    |                 |                    |                |            |    |           |        |
| 6  | <b>Community Bank of Galesburg</b>  |        | X  | Working Capital         | None       | 08/23/02 |    | 286,000         | 26,592             | 02/23/03       | 0.0950     |    | 2,958     | 6      |
| 7  |                                     |        |    |                         |            |          |    |                 |                    |                |            |    |           | 7      |
| 8  |                                     |        |    |                         |            |          |    |                 |                    |                |            |    |           | 8      |
|    |                                     |        |    |                         |            |          |    |                 |                    |                |            |    |           |        |
| 9  | TOTAL Facility Related              |        |    |                         | \$1,094.91 |          | \$ | 4,884,175       | \$ 548,956         |                |            | \$ | 44,260    | 9      |
|    | B. Non-Facility Related*            |        |    |                         |            | 4        |    |                 |                    |                |            |    |           |        |
| 10 |                                     |        |    |                         |            |          |    | Disallow relate | d party interest & | offset interes | st income  |    | (1,662)   | 10     |
| 11 |                                     |        |    |                         |            |          |    | Finance and se  | rvice charges      |                |            |    | 1,603     | 11     |
| 12 |                                     |        |    |                         |            |          |    | Parent Compa    | ny allocation      |                |            |    | 229       | 12     |
| 13 |                                     |        |    |                         |            |          |    | Î               |                    |                |            |    |           | 13     |
|    |                                     |        |    |                         |            |          |    |                 |                    |                |            |    |           |        |
| 14 | TOTAL Non-Facility Related          |        |    |                         |            |          | \$ |                 | \$                 |                |            | \$ | 170       | 14     |
|    |                                     |        |    |                         |            |          | Г  |                 |                    |                |            |    |           | $\Box$ |
| 15 | TOTALS (line 9+line14)              |        |    |                         |            |          | \$ | 4,884,175       | \$ 548,956         |                |            | \$ | 44,430    | 15     |

<sup>\*</sup> Any interest expense reported in this section should be adjusted out on page 5, line 14 and, consequently, page 4, col. 7. (See instructions.)

SEE ACCOUNTANTS' COMPILATION REPORT

<sup>\*\*</sup> If there is ANY overlap in ownership between the facility and the lender, this must be indicated in column 2. (See instructions.)

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**Ending:** 

Facility Name & ID Number Terra Estates IX. INTEREST EXPENSE AND REAL ESTATE TAX EXPENSE (continued)

R Real Estate Taxes

| B. Real Estate Taxes   |  |                             |                            |              |    |
|--|--|-----------------------------|----------------------------|--------------|----|
|  | Important, please see the next worksheet                       | "RE_Tax". The real e        | estate tax statement and   |              |    |
| 1. Real Estate Tax accrual used on 2001 report.  | bill must accompany the cost report.                           |                             |                            | \$           | 1  |
| 2. Real Estate Taxes paid during the year: (Indica   | te the tax year to which this payment applies. If payment cov  | vers more than one year, de | tail below.)               | \$           | 2  |
| 3. Under or (over) accrual (line 2 minus line 1).  |  |                             |                            | \$           | 3  |
| 4. Real Estate Tax accrual used for 2002 report. (   | Detail and explain your calculation of this accrual on the lin | es below.)                  |                            | s N/A        | 4  |
| **   | copies of invoices to support the cost and a co                |                             |                            | s            | 5  |
| 6. Subtract a refund of real estate taxes. You must classified as a real estate tax cost plus one-half TOTAL REFUND \$ For | 2 11   | eal estate tax appeal l     | poard's decision.)         | s            | 6  |
| 7. Real Estate Tax expense reported on Schedule  | V, line 33. This should be a combination of lines 3 thru 6.    |                             |                            | \$           | 7  |
| Real Estate Tax History:   |  |                             |                            |              |    |
| Real Estate Tax Bill for Calendar Year:  | 19978  |                             | FOR OHF USE ONLY           |              |    |
|  | 1998 9<br>1999 10  | 13                          | FROM R. E. TAX STATEMENT F | FOR 2001 \$  | 13 |
|  | 2000 11<br>2001 12   | 14                          | PLUS APPEAL COST FROM LIN  | IE 5 \$      | 14 |
|  |  | 15                          | LESS REFUND FROM LINE 6    | \$           | 15 |
|  |  | 16                          | AMOUNT TO USE FOR RATE CA  | ALCULATION\$ | 16 |

NOTES:

- 1. Please indicate a negative number by use of brackets( ). Deduct any overaccrual of taxes from prior year.
- If facility is a non-profit which pays real estate taxes, you must attach a denial of an
  application for real estate tax exemption unless the building is rented from a for-profit entity.
  This denial must be no more than four years old at the time the cost report is filed.

#### IMPORTANT NOTICE

TO: Long Term Care Facilities with Real Estate Tax Rates RE: 2001 REAL ESTATE TAX COST DOCUMENTATION

In order to set the real estate tax portion of the capital rate, it is necessary that we obtain additional information regarding your calendar 2001 real estate tax costs, as well as copies of your real estate tax bills for calendar 2001.

Please complete the Real Estate Tax Statement below and forward with a copy of your 2001 real estate tax bill to the Department of Public Aid, Office of Health Finance, 201 South Grand Avenue East, Springfield, Illinois 62763.

Please send these items in with your completed 2002 cost report. The cost report will not be considered complete and timely filed until this statement and the corresponding real estate tax bills are filed. If you have any questions,

#### 2001 LONG TERM CARE REAL ESTATE TAX STATEMENT

| EL  | EPHONE (309) 685-0595  | FAX #: (30  | 09) 685-8463  | _                                  |
|-----|--|---|---|------------------------------------|
| ٨.  | Summary of Real Estate Tax                                       | Cos   |   |                                    |
|     | cost that applies to the operation home property which is vacant | d real estate tax assessed for 2001 on the li-<br>on of the nursing home in Column D. Real, rented to other organizations, or used for<br>include cost for any period other than cale | l estate tax applicable to<br>purposes other than lon | any portion of the nursi           |
|     | (A)  | (B)   | (C)   | (D)<br><u>Tax</u><br>Applicable to |
|     | Tax Index Number   | <b>Property Description</b>   | Total Tax   | Nursing Home                       |
| 1.  |  | _   | \$  | \$                                 |
| 2.  |  |   | \$  | \$                                 |
| 3.  |  | _   | \$  | \$                                 |
| 4.  |  | N/A   | \$  | \$                                 |
| 5.  |  | _   | \$  | \$                                 |
| 6.  |  |   | \$  | \$                                 |
| 7.  |  |   | \$  | \$                                 |
| 8.  |  |   | \$  | \$                                 |
| 9.  |  |   | \$  | \$                                 |
| 10. |  |   | \$  | \$                                 |
|     |  | TOTALS  | \$  | \$                                 |
| 3   | Real Estate Tax Cost Allocat                                     | ions  |   |                                    |

### C. Tax Bills

Attach a copy of the 2001 tax bills which were listed in Section A to this statement. Be sure to use the 2001 tax bill whic is normally paid during 2002.

Page 10A

|       |  |            |  |                              | STATE OF I      | LLINOIS            |                   |                                  |            | Page 11  |
|-------|--|------------|--|------------------------------|-----------------|--------------------|-------------------|----------------------------------|------------|----------|
|       | lity Name & ID Number Terra Es   |            |  |                              | # 0             | 040352 Report 1    | Period Beginning  | g: 07/01/01                      | Ending:    | 06/30/02 |
| X. B  | UILDING AND GENERAL INFO   | ORMATIC    | ON:  |                              |                 |                    |                   |                                  |            |          |
| A.    | Square Feet:   | 4,284      | B. General Construction Type   | e: Exterior                  | Siding          | Frame              | Wood              | Number of S                      | tories     | One      |
| C.    | Does the Operating Entity?   | X          | (a) Own the Facility   | (b) Rent from                | a Related Org   | anization.         |                   | (c) Rent from Co<br>Organization |            | elated   |
|       | (Facilities checking (a) or (b) m                                      | ust compl  | ete Schedule XI. Those checking  | (c) may complete Sched       | ule XI or Sched | ule XII-A. See ins | tructions.        | - <b>-</b>                       |            |          |
| D.    | Does the Operating Entity?   | X          | (a) Own the Equipment  | (b) Rent equip               | pment from a F  | Related Organizati | on.               | (c) Rent equipmo<br>Unrelated Or |            | pletely  |
|       | (Facilities checking (a) or (b) m                                      | ust compl  | ete Schedule XI-C. Those checki  | ng (c) may complete Sch      | edule XI-C or S | Schedule XII-B. Se | e instructions.   | omenica or                       | 5umzution. |          |
| E.    | (such as, but not limited to, apa                                      | rtments, a | his operating entity or related to<br>ssisted living facilities, day train<br>footage, and number of beds/un | ing facilities, day care, ir | idependent livi |                    |                   |                                  |            |          |
|       | None   |            |  |                              |                 |                    |                   |                                  |            |          |
|       |  |            |  |                              |                 |                    |                   |                                  |            | ,        |
|       |  |            |  |                              |                 |                    |                   |                                  |            |          |
|       |  |            |  |                              |                 |                    |                   |                                  |            |          |
|       |  |            |  |                              |                 |                    |                   |                                  |            |          |
| F.    | Does this cost report reflect any<br>If so, please complete the follow |            | tion or pre-operating costs which  | h are being amortized?       |                 |                    | YES               | x NO                             |            |          |
| 1     | . Total Amount Incurred:   |            | N/A  |                              | 2. Number of    | Years Over Whic    | h it is Being Amo | ortized:                         | N/A        |          |
| 3     | . Current Period Amortization:   |            | N/A  |                              | 4. Dates Incu   | rred:              | N/A               |                                  |            |          |
|       |  | Nat        | ture of Costs:<br>(Attach a complete schedule d  | etailing the total amount    | of organizatio  | n and pre-operatin | g costs.)         |                                  |            |          |
| XI. ( | OWNERSHIP COSTS:   |            |  |                              |                 |                    |                   |                                  |            |          |
|       |  |            | 1  | 2                            | 3               | i                  | 4                 |                                  |            |          |
|       | A. Land.   |            | Use  | Square Feet                  | Year Ac         | quired             | Cost              |                                  |            |          |

40,000

40,000

Resident Care

1 Resid 2 3 TOTALS

SEE ACCOUNTANTS' COMPILATION REPORT

1993 \$

20,000

20,000

STATE OF ILLINOIS

Page 12 06/30/02 Facility Name & ID Number Terra Estates # 0040
XI. OWNERSHIP COSTS (continued)
B. Building Depreciation-Including Fixed Equipment. (See instructions.) Round all numbers to nearest dollar # 0040352 Report Period Beginning: 07/01/01 Ending:

|          | B. Buildi     | ng Depreciation-Including Fixed Eq | uipment. (See inst |             | id all numbers to nea |              |          |               |             |              |          |
|----------|---------------|------------------------------------|--------------------|-------------|-----------------------|--------------|----------|---------------|-------------|--------------|----------|
|          | 1             |                                    | 2                  | 3           | 4                     | 5            | 6        | 7             | 8           | 9            |          |
|          |               | FOR OHF USE ONLY                   | Year               | Year        |                       | Current Book | Life     | Straight Line |             | Accumulated  |          |
|          | Beds*         |                                    | Acquired           | Constructed | Cost                  | Depreciation | in Years | Depreciation  | Adjustments | Depreciation |          |
| 4        | 16            |                                    | 1993               | 1989        | \$ 406,000            | \$ 10,150    | 40       | \$ 10,150     |             | \$ 93,041    | 4        |
| 5        |               |                                    |                    |             |                       |              |          |               |             |              | 5        |
| 6        |               |                                    |                    |             |                       |              |          |               |             |              | 6        |
| 7        |               |                                    |                    |             |                       |              |          |               |             |              | 7        |
| 8        |               |                                    |                    |             |                       |              |          |               |             |              | 8        |
|          |               | vement Type**                      |                    |             |                       |              |          |               |             |              |          |
| 9        | Building Impi | ovements                           |                    | 1995        | 3,690                 | 246          | 15       | 246           |             | 1,846        | 9        |
|          | A.D.A. Showe  |                                    |                    | 1999        | 2,164                 | 144          | 15       | 144           |             | 504          | 10       |
|          | Parent Compa  | any Allocation                     |                    |             | 5                     |              |          |               |             |              | 11       |
| 12       |               |                                    |                    |             |                       |              |          |               |             |              | 12       |
| 13       |               |                                    |                    |             |                       |              |          |               |             |              | 13       |
| 14       |               |                                    |                    |             |                       |              |          |               |             |              | 14       |
| 15       |               |                                    |                    |             |                       |              |          |               |             |              | 15       |
| 16       |               |                                    |                    |             |                       |              |          |               |             |              | 16<br>17 |
| 18       |               |                                    |                    | -           |                       |              |          |               |             |              | 18       |
| 19       |               |                                    |                    |             |                       |              |          |               |             |              | 19       |
| 20       |               |                                    |                    |             |                       |              |          |               |             |              | 20       |
| 21       |               |                                    |                    |             |                       |              |          |               |             |              | 21       |
| 22       |               |                                    |                    |             |                       |              |          |               |             |              | 22       |
| 23       |               |                                    |                    |             |                       |              |          |               |             |              | 23       |
| 24       |               |                                    |                    |             |                       |              |          |               |             |              | 24       |
| 25       |               |                                    |                    |             |                       |              |          |               |             |              | 25       |
| 26       |               |                                    |                    |             |                       |              |          |               |             |              | 26       |
| 27       |               |                                    |                    |             |                       |              |          |               |             |              | 27       |
| 28       |               | ·                                  |                    |             |                       |              |          |               |             |              | 28       |
| 29       |               |                                    |                    |             |                       |              |          |               |             |              | 29       |
| 30       |               |                                    |                    |             |                       |              |          |               |             |              | 30       |
| 31       |               |                                    |                    |             |                       |              |          |               |             |              | 31       |
| 32       |               |                                    |                    | ļ           |                       |              |          |               |             |              | 32       |
| 33       |               |                                    |                    |             |                       |              |          |               |             |              | 33       |
| 34<br>35 |               |                                    |                    |             |                       |              |          |               |             |              | 34<br>35 |
|          |               |                                    |                    |             |                       |              |          |               |             |              |          |
| 36       |               |                                    |                    |             |                       | 1            |          |               |             |              | 36       |

See Page 12A, Line 70 for total SEE ACCOUNTANTS' COMPILATION REPORT

<sup>\*</sup>Total beds on this schedule must agree with page 2.

\*\*Improvement type must be detailed in order for the cost report to be considered complete

Facility Name & ID Number Terra Estates
XI. OWNERSHIP COSTS (continued)

0040352 Report Period Beginning:

Page 12A 06/30/02 07/01/01 Ending:

B. Building Depreciation-Including Fixed Equipment. (See instructions.) Round all numbers to nearest dollar Straight Line Depreciation Year **Current Book** Accumulated Life Improvement Type\*\* Constructed Cost Depreciation in Years Adjustments Depreciation 37 38 38 39 39 40 40 41 41 42 43 44 42 43 44 45 45 46 46 47 47 48 49 50 51 48 49 51 52 53 54 52 53 54 55 55 56 57 58 56 57 58 59 60 61 60 62 62 63 63 64 65 66 67 64 65 66 68 69 95,391 70 TOTAL (lines 4 thru 69) 411,859 \$ 10,540 10,540 70

<sup>\*\*</sup>Improvement type must be detailed in order for the cost report to be considered complete

| CTAT | TE OF | II I | INOIS |
|------|-------|------|-------|

Page 13 # 0040352 07/01/01 06/30/02 Facility Name & ID Number Terra Estates **Report Period Beginning: Ending:** 

### XI. OWNERSHIP COSTS (continued)

C. Equipment Depreciation-Excluding Transportation. (See instructions.)

|    | Category of               | 1         | Current Book   | Straight Line  | 4           | Component  | Accumulated    |    |
|----|---------------------------|-----------|----------------|----------------|-------------|------------|----------------|----|
|    | Equipment                 | Cost      | Depreciation 2 | Depreciation 3 | Adjustments | Life 5     | Depreciation 6 |    |
| 71 | Purchased in Prior Years  | \$ 56,657 | \$ 6,036       | \$ 6,036       | \$          | 5-10 years | \$ 42,326      | 71 |
| 72 | Current Year Purchases    | 357       | 30             | 30             |             | 10 years   | 30             | 72 |
| 73 | Fully Depreciated Assets  |           |                |                |             |            |                | 73 |
| 74 | Parent Company Allocation |           |                | 259            | 259         |            |                | 74 |
| 75 | TOTALS                    | \$ 57,014 | \$ 6,066       | \$ 6,325       | \$ 259      |            | \$ 42,356      | 75 |

### D. Vehicle Depreciation (See instructions.)\*

|    | 1            | Model, Make        | Year       | 4         | Current Book   | Straight Line  | 7           | Life in | Accumulated    |    |
|----|--------------|--------------------|------------|-----------|----------------|----------------|-------------|---------|----------------|----|
|    | Use          | and Year 2         | Acquired 3 | Cost      | Depreciation 5 | Depreciation 6 | Adjustments | Years 8 | Depreciation 9 |    |
| 76 | Facility use | 1996 Buick Century | 2002       | \$ 4,500  | \$ 450         | \$ 450         | \$          | 5 years | \$ 450         | 76 |
| 77 | Facility use | 1998 Dodge Van     | 2002       | 975       | 33             | 33             |             | 5 years | 33             | 77 |
| 78 | Facility use | 2002 Chevy Astro   | 2002       | 19,825    | 330            | 330            |             | 5 years | 330            | 78 |
| 79 |              |                    |            |           |                |                |             |         |                | 79 |
| 80 | TOTALS       |                    |            | \$ 25,300 | \$ 813         | \$ 813         | \$          |         | \$ 813         | 80 |

#### E. Summary of Care-Related Assets

|    | E. Summary of Care-Related Assets | 1  |      | 2       |    |    |
|----|-----------------------------------|--|------|---------|----|----|
|    |                                   | Reference  | Amou | unt     |    | 1  |
| 81 | Total Historical Cost             | (line 3, col.4 + line 70, col.4 + line 75, col.1 + line 80, col.4) + (Pages 12B thru 12I, if applicable) | \$   | 514,173 | 81 | Ī  |
| 82 | Current Book Depreciation         | (line 70, col.5 + line 75, col.2 + line 80, col.5) + (Pages 12B thru 12I, if applicable)                 | \$   | 17,419  | 82 |    |
| 83 | Straight Line Depreciation        | (line 70, col.7 + line 75, col.3 + line 80, col.6) + (Pages 12B thru 12I, if applicable)                 | \$   | 17,678  | 83 | ** |
| 84 | Adjustments                       | (line 70, col.8 + line 75, col.4 + line 80, col.7) + (Pages 12B thru 12I, if applicable)                 | \$   | 259     | 84 |    |
| 85 | Accumulated Depreciation          | (line 70, col.9 + line 75, col.6 + line 80, col.9) + (Pages 12B thru 12I, if applicable)                 | \$   | 138,560 | 85 |    |

#### F. Depreciable Non-Care Assets Included in General Ledger. (See instructions.)

|    | 1                           | 2    | Current Book   | Accumulated    |    |
|----|-----------------------------|------|----------------|----------------|----|
|    | Description & Year Acquired | Cost | Depreciation 3 | Depreciation 4 |    |
| 86 |                             | \$   | \$             | \$             | 86 |
| 87 |                             |      |                |                | 87 |
| 88 |                             |      |                |                | 88 |
| 89 |                             |      |                |                | 89 |
| 90 |                             |      |                |                | 90 |
| 91 | TOTALS                      | \$   | \$             | \$             | 91 |

#### G. Construction-in-Progress

|    | Description | Cost |    |
|----|-------------|------|----|
| 92 |             | \$   | 92 |
| 93 |             |      | 93 |
| 94 |             |      | 94 |
| 95 |             | \$   | 95 |

Vehicles used to transport residents to & from day training must be recorded in XI-F, not XI-D.

SEE ACCOUNTANTS' COMPILATION REPORT

\*\* This must agree with Schedule V line 30, column 8.

| Foo      | lity Name & I                            | D Numbou                               | Terra Estates                      |                  |                          | ST<br>#      | CATE OF ILLINOIS<br>0040352       |                               | rt Period Begin  | .i.a.        | 07/01/01                           | Ending:        | Page 14<br>06/30/02 |
|----------|--|--|------------------------------------|------------------|--------------------------|--------------|-----------------------------------|-------------------------------|------------------|--------------|------------------------------------|----------------|---------------------|
|          | RENTAL CO<br>A. Building a<br>1. Name of | OSTS<br>and Fixed Equ<br>Party Holding | ipment (See instruct<br>Lease: N/A | ,                |                          | #            |                                   | Кероі                         | rt reriou begiii | iiiig:       | 07/01/01                           | Ending:        | 00/30/02            |
|          |  | facility also pa<br>e instructions.    | y real estate taxes in             | addition to rent | al amount shown          | below on lin |                                   | NO                            |                  |              |                                    |                |                     |
|          | 11 110, 80                               | e msa ucaons.                          |                                    |                  |                          |              | ILS X                             | 1110                          |                  |              |                                    |                |                     |
|          |  | 1                                      | 2                                  | 3                | 4                        |              | 5                                 | 6                             |                  |              |                                    |                |                     |
|          |  | Year<br>Constructe                     | Number<br>of Beds                  | Date of<br>Lease | Rent<br>Amor             |              | Total Years<br>of Lease           | Total Years<br>Renewal Option | ı*               |              |                                    |                |                     |
|          | Original                                 | Constructe                             | 01200                              | Lease            | 72                       |              | or zense                          | renewar option                |                  | 0. Effective | dates of current                   | t rental agree | ment:               |
| 3        | Building:                                |  |                                    |                  | \$ N/A                   |              |                                   |                               | 3                | Beginning    |                                    | _              |                     |
| 5        | Additions                                |  |                                    |                  |                          |              |                                   |                               | 5                | Ending       |                                    |                |                     |
| 6        |  |  |                                    |                  |                          |              |                                   |                               |                  | 1. Rent to b | e paid in future                   | vears under    | he current          |
| 7        | TOTAL                                    |  |                                    |                  | \$                       | -            |                                   |                               | 7                | rental ag    |                                    | jeurs under    |                     |
|          | 8. List sena                             | rately any amo                         | ortization of lease ex             | oense included o | **<br>n nage 4. line 34. |              | N/A                               |                               |                  | Fiscal Yea   | r Ending                           | Annual R       | ent                 |
|          |  |  | ated by dividing the               |                  |                          |              | N/A                               |                               |                  |              | <b>s</b>                           |                |                     |
|          | by the le                                | ngth of the lea                        | se                                 | <u> </u>         |                          |              |                                   |                               |                  | 2.           | /2003                              | \$             |                     |
|          | 9. Option to                             | Buy:                                   | YES                                | NO               | Terms:                   |              | *                                 |                               |                  | 13.<br>14.   | /2004<br>/2005                     | \$             |                     |
|          | B. Equipmen                              | nt-Excluding T                         | ransportation and F                | ixed Equipment   | . (See instructions      | s.)          |                                   |                               |                  |              |                                    |                |                     |
|          |  |  | rental included in b               |                  | ,                        |              | YES                               | NO                            |                  |              |                                    |                |                     |
|          | 16. Kentai A                             | Amount for mo                          | ovable equipment:                  | \$ N/A           | Desci                    | ription:     | (Attach a schedu                  | le detailing the bre          | akdown of mov    | able equipm  | ent)                               |                |                     |
|          | C. Vehicle R                             | ental (See inst                        | ructions.)                         |                  |                          |              | (Tremen a serieua                 | ic deciming the site          |                  | aoic equipii | ,                                  |                |                     |
|          | 1  | `                                      | 2                                  |                  | 3                        |              | 4                                 |                               |                  |              |                                    |                |                     |
|          | Use                                      |  | Model Year<br>and Make             |                  | Monthly Lease<br>Payment |              | Rental Expense<br>for this Period | ;                             |                  | * If those   | is an option to                    | huu tha huild  | ina                 |
| 17       | Use                                      | +                                      | anu Make                           | \$               | гаушен                   | S            | ior this reriod                   | 17                            |                  |              | is an option to<br>provide complet |                |                     |
| 18       |  | S                                      | See Attached Schedu                | le 14A           |                          |              |                                   | 18                            |                  | schedul      |                                    |                |                     |
| 19<br>20 |  |  |                                    |                  |                          |              |                                   | 19                            |                  | ** TL:       |                                    |                | £ 1                 |
| 21       | TOTAL                                    | -                                      |                                    | 8                | 552.00                   | \$           | 3,324                             | 20                            |                  |              | nount plus any a<br>must agree wit |                |                     |
| 41       | IUIAL                                    |  |                                    | J.               | 334.00                   | J.           | 3,344                             | 41                            |                  | expense      | must agree wit                     | n page 4, line | J7.                 |

SEE ACCOUNTANTS' COMPILATION REPORT

Terra Estates Provider #0040352 June 30, 2002

### Schedule 14A

# XII. Rental Costs

### C. Vehicle Rental

| Use   | Model Year<br>and Make                          | Monthly Lease<br>Payment | Rental Expense for this period |
|---|---|--------------------------|--------------------------------|
| Resident Care<br>Resident Care<br>Resident Care | 95 Ford Van<br>93 Dodge Van<br>94 Chevy Corsica | 52<br>125<br>125         | 313<br>750<br>750              |
| Resident Care Parent Company                    | 96 Buick Century                                | 250                      | 1,500<br>11                    |
|   |   | 552                      | 3,324                          |

**See Accountants' Compilation Report** 

| Essilia. N | P ID N   | Terra Estates          |                          | S                   | FATE OF ILLI      | NOIS        | 0040252      | Damant Dani     | . J D                                 | 07/01/01       | F., 4:     | Page 15  |
|------------|--|------------------------|--------------------------|---------------------|-------------------|-------------|--------------|-----------------|---------------------------------------|----------------|------------|----------|
|            | ame & ID Number                                      |                        | IC PROCE LAG (C          |                     |                   | #           | 0040352      | Report Perio    | od Beginning:                         | 07/01/01       | Ending:    | 06/30/02 |
| XIII. EXP  | ENSES RELATING TO N                                  | URSE AIDE TRAININ      | NG PROGRAMS (See ii      | nstructions.)       |                   |             |              |                 |                                       |                |            |          |
| A. T       | YPE OF TRAINING PROC                                 | GRAM (If aides are tra | ined in another facility | program, attach a s | chedule listing t | he facility | name, addres | ss and cost per | aide trained in tl                    | hat facility.) |            |          |
|            | 1. HAVE YOU TRAINED                                  |                        | X YES 2                  | . CLASSROOM         | PORTION:          |             |              | 3.              | CLINICAL PO                           | RTION:         | <u>-</u> - |          |
|            | DURING THIS REPO<br>PERIOD?                          | KI                     | NO                       | IN-HOUSE PRO        | OGRAM             | X           |              |                 | IN-HOUSE PR                           | OGRAM          | X          |          |
|            | If "yes", please comple                              | te the remainder       |                          | IN OTHER FA         | CILITY            |             |              |                 | IN OTHER FA                           | CILITY         |            |          |
|            | of this schedule. If "no'<br>explanation as to why t | ", provide an          |                          | COMMUNITY           | COLLEGE           |             |              |                 | HOURS PER A                           | AIDE           | 80         |          |
|            | not necessary.                                       | ms training was        |                          | HOURS PER A         | IDE               | 40          |              |                 |                                       |                |            |          |
| В. Е.      | XPENSES  |                        | ALLOCATI                 | ION OF COSTS        | (4)               |             |              | C. CO           | NTRACTUAL IN                          | NCOME          |            |          |
|            |  |                        | ALLOCATI                 | ION OF COSTS        | (d)               |             |              |                 | T. 4. 1. 1.1.                         |                |            |          |
|            |  |                        | 1                        | 2                   | 3                 |             | 4            |                 | In the box below<br>facility received |                |            |          |
|            |  |                        | Fa                       | ncility             |                   |             |              |                 |                                       |                | _          |          |
|            |  |                        | Drop-outs                | Completed           | Contract          |             | Total        |                 | \$                                    |                |            |          |
| 1          | Community College Tuitio                             | n                      | \$                       | \$ 2,028            | \$                | \$          | 2,028        |                 |                                       |                |            |          |
| 2          | Books and Supplies                                   |                        |                          | 299                 |                   |             | 299          | D. NUI          | MBER OF AIDE                          | S TRAINED      |            |          |
| 3          | Classroom Wages                                      | (a)                    |                          | 4,667               |                   |             | 4,667        |                 |                                       |                |            |          |
| 4          | Clinical Wages                                       | (b)                    |                          |                     |                   |             |              |                 | COMPLET                               |                |            |          |
|            | In-House Trainer Wages                               | (c)                    |                          |                     |                   |             |              |                 | 1. From this fac                      |                |            |          |
| 6          | Transportation                                       |                        |                          |                     |                   |             | ·            |                 | 2. From other f                       | acilities (f)  |            |          |

6,994

(a) Include wages paid during the classroom portion of training. Do not include fringe benefits.

\$

6,994

- (b) Include wages paid during the clinical portion of training. Do not include fringe benefits.
- (c) For in-house training programs only. Do not include fringe benefits.

(e)

7 Contractual Payments

9 TOTALS

8 Nurse Aide Competency Tests

10 SUM OF line 9, col. 1 and 2

(d) Allocate based on if the aide is from your facility or is being contracted to be trained in your facility. Drop-out costs can only be for costs incurred by your own aides.

(e) The total amount of Drop-out and Completed Costs for your own aides must agree with Sch. V, line 13, col. 8.

DROP-OUTS

2. From other facilities (f)

TOTAL TRAINED

1. From this facility

(f) Attach a schedule of the facility names and addresses of those facilities for which you trained aides.

SEE ACCOUNTANTS' COMPILATION REPORT

6,994

XIV. SPECIAL SERVICES (Direct Cost) (See instructions.)

|    | . SI BEINE SERVICES (Bitti Cost) (Se   | 1             | 2         | 3    | 4         | 5              | 6           | 7                  | 8               |    |
|----|--|---------------|-----------|------|-----------|----------------|-------------|--------------------|-----------------|----|
|    |  | Schedule V    | Staff     | •    | Outside   | e Practitioner | Supplies    |                    |                 |    |
|    | Service                                | Line & Column | Units of  | Cost | (other th | an consultant) | (Actual or) | <b>Total Units</b> | Total Cost      |    |
|    |  | Reference     | Service   |      | Units     | Cost           | Allocated)  | (Column 2 + 4)     | (Col. $3+5+6$ ) |    |
| 1  | <b>Licensed Occupational Therapist</b> |               | hrs       | \$   |           | \$             | \$          |                    | \$              | 1  |
|    | Licensed Speech and Language           |               |           |      |           |                |             |                    |                 |    |
| 2  | Development Therapist                  |               | hrs       |      |           |                |             |                    |                 | 2  |
| 3  | Licensed Recreational Therapist        |               | hrs       |      |           |                |             |                    |                 | 3  |
| 4  | Licensed Physical Therapist            |               | hrs       |      |           |                |             |                    |                 | 4  |
| 5  | Physician Care                         |               | visits    |      |           |                |             |                    |                 | 5  |
| 6  | Dental Care                            | L39, C3       | visits    |      | 1         | 79             |             | 1                  | 79              | 6  |
| 7  | Work Related Program                   |               | hrs       |      |           |                |             |                    |                 | 7  |
| 8  | Habilitation                           |               | hrs       |      |           |                |             |                    |                 | 8  |
|    |  |               | # of      |      |           |                |             |                    |                 |    |
| 9  | Pharmacy                               |               | prescrpts |      |           |                |             |                    |                 | 9  |
|    | Psychological Services                 |               |           |      |           |                |             |                    |                 |    |
|    | (Evaluation and Diagnosis/             |               |           |      |           |                |             |                    |                 |    |
| 10 | Behavior Modification)                 |               | hrs       |      |           |                |             |                    |                 | 10 |
| 11 | Academic Education                     |               | hrs       |      |           |                |             |                    |                 | 11 |
| 12 | Exceptional Care Program               |               |           |      |           |                |             |                    |                 | 12 |
|    |  |               |           |      |           |                |             |                    |                 |    |
| 13 | Other (specify): Part B MCR Supplies   | L39, C8       |           |      |           |                | 444         |                    | 444             | 13 |
|    |  |               |           |      |           |                |             |                    |                 |    |
|    |  |               |           |      |           |                |             |                    |                 |    |
| 14 | TOTAL                                  |               |           | \$   | 1         | \$ 79          | \$ 444      | 1                  | <b>\$</b> 523   | 14 |

NOTE: This schedule should include fees (other than consultant fees) paid to licensed practitioners. Consultant fees should be detailed on Schedule XVIII-B. Salaries of unlicensed practitioners, such as nurse aides, who help with the above activities should not be listed on this schedule.

(last day of reporting year)

As of 06/30/02

XV. BALANCE SHEET - Unrestricted Operating Fund.
This report must be completed even if financial statements are attached.

|    |   | 1<br>O | perating  | <br>2 After<br>onsolidation* |    |
|----|---|--------|-----------|------------------------------|----|
|    | A. Current Assets                               |        |           |                              |    |
| 1  | Cash on Hand and in Banks                       | \$     | 489       | \$<br>489                    | 1  |
| 2  | Cash-Patient Deposits                           |        |           |                              | 2  |
|    | Accounts & Short-Term Notes Receivable-         |        |           |                              |    |
| 3  | Patients (less allowance 25,153 )               |        | 116,596   | 116,596                      | 3  |
| 4  | Supply Inventory (priced at )                   |        |           |                              | 4  |
| 5  | Short-Term Investments                          |        |           |                              | 5  |
| 6  | Prepaid Insurance                               |        | 2,499     | 2,499                        | 6  |
| 7  | Other Prepaid Expenses                          |        | 24,309    | 24,309                       | 7  |
| 8  | Accounts Receivable (owners or related parties) |        | 171,926   | 171,926                      | 8  |
| 9  | Other(specify): Prepaid Deposits                |        | 5,805     | 5,805                        | 9  |
|    | TOTAL Current Assets                            |        |           |                              |    |
| 10 | (sum of lines 1 thru 9)                         | \$     | 321,624   | \$<br>321,624                | 10 |
|    | B. Long-Term Assets                             |        |           |                              |    |
| 11 | Long-Term Notes Receivable                      |        |           |                              | 11 |
| 12 | Long-Term Investments                           |        |           |                              | 12 |
| 13 | Land  |        | 20,000    | 20,000                       | 13 |
| 14 | Buildings, at Historical Cost                   |        | 406,000   | 406,000                      | 14 |
| 15 | Leasehold Improvements, at Historical Cost      |        | 5,859     | 5,859                        | 15 |
| 16 | Equipment, at Historical Cost                   |        | 82,314    | 82,314                       | 16 |
| 17 | Accumulated Depreciation (book methods)         |        | (138,560) | (138,560)                    | 17 |
| 18 | Deferred Charges                                |        |           |                              | 18 |
| 19 | Organization & Pre-Operating Costs              |        |           |                              | 19 |
|    | Accumulated Amortization -                      |        |           |                              |    |
| 20 | Organization & Pre-Operating Costs              |        |           |                              | 20 |
| 21 | Restricted Funds                                |        |           |                              | 21 |
| 22 | Other Long-Term Assets (specify):               |        |           |                              | 22 |
| 23 | Other(specify): Loan Costs                      |        | 34,399    | 34,399                       | 23 |
|    | TOTAL Long-Term Assets                          |        |           |                              |    |
| 24 | (sum of lines 11 thru 23)                       | \$     | 410,012   | \$<br>410,012                | 24 |
|    |   |        |           |                              |    |
|    | TOTAL ASSETS                                    |        |           |                              |    |
| 25 | (sum of lines 10 and 24)                        | \$     | 731,636   | \$<br>731,636                | 25 |

|     |   | 1<br>O <sub>J</sub> | perating | _  | After<br>onsolidation* |    |
|-----|---|---------------------|----------|----|------------------------|----|
| 2.5 | C. Current Liabilities                                |                     | 00.004   |    | 00.006                 |    |
| 26  | Accounts Payable                                      | \$                  | 80,996   | \$ | 80,996                 | 26 |
| 27  | Officer's Accounts Payable                            |                     |          |    |                        | 27 |
| 28  | Accounts Payable-Patient Deposits                     |                     |          |    |                        | 28 |
| 29  | Short-Term Notes Payable                              |                     | 54,900   |    | 54,900                 | 29 |
| 30  | Accrued Salaries Payable                              |                     | 19,949   |    | 19,949                 | 30 |
|     | Accrued Taxes Payable                                 |                     |          |    |                        |    |
| 31  | (excluding real estate taxes)                         |                     |          |    |                        | 31 |
| 32  | Accrued Real Estate Taxes(Sch.IX-B)                   |                     |          |    |                        | 32 |
| 33  | Accrued Interest Payable                              |                     | 19,267   |    | 19,267                 | 33 |
| 34  | Deferred Compensation                                 |                     |          |    |                        | 34 |
| 35  | Federal and State Income Taxes                        |                     |          |    |                        | 35 |
|     | Other Current Liabilities(specify):                   |                     |          |    |                        |    |
| 36  | See Schedule 17A                                      |                     | 59,958   |    | 59,958                 | 36 |
| 37  |   |                     | ĺ        |    |                        | 37 |
|     | TOTAL Current Liabilities                             |                     |          |    |                        |    |
| 38  | (sum of lines 26 thru 37)                             | \$                  | 235,070  | \$ | 235,070                | 38 |
|     | D. Long-Term Liabilities                              |                     |          |    |                        |    |
| 39  | Long-Term Notes Payable                               |                     | 11,366   |    | 11,366                 | 39 |
| 40  | Mortgage Payable                                      |                     | ·        |    |                        | 40 |
| 41  | Bonds Payable   |                     | 482,690  |    | 482,690                | 41 |
| 42  | Deferred Compensation                                 |                     |          |    | •                      | 42 |
|     | Other Long-Term Liabilities(specify):                 |                     |          |    |                        |    |
| 43  |   |                     |          |    |                        | 43 |
| 44  |   |                     |          |    |                        | 44 |
|     | TOTAL Long-Term Liabilities                           |                     |          |    |                        |    |
| 45  | (sum of lines 39 thru 44)                             | \$                  | 494,056  | \$ | 494,056                | 45 |
|     | TOTAL LIABILITIES                                     |                     |          |    | ·                      |    |
| 46  | (sum of lines 38 and 45)                              | \$                  | 729,126  | \$ | 729,126                | 46 |
| 47  | TOTAL EQUITY(page 18, line 24)                        | \$                  | 2,510    | \$ | 2,510                  | 47 |
| 48  | TOTAL LIABILITIES AND EQUITY (sum of lines 46 and 47) | Y<br> \$            | 731,636  | \$ | 731,636                | 48 |

SEE ACCOUNTANTS' COMPILATION REPORT

\*(See instructions.)

Terra Estates Provider # 0040352 June 30, 2002

### XV. Balance Sheet

### Schedule 17A

| Line 36-Other Current Liabilities   | Operating                          | After<br>Consolidating             |
|---|------------------------------------|------------------------------------|
| Accrued Expense Accrued Bond Payments Accrued Workshop Resident Credit Balances | 4,726<br>22,964<br>31,220<br>1,048 | 4,726<br>22,964<br>31,220<br>1,048 |
| Total Line 36-Other Current Liabilities   | 59,958                             | 59,958                             |

See Accountants' Compilation Report

Page 18 Ending: 06/30/02 STATE OF ILLINOIS # 0040352 Report Period Beginning: 07/01/01

Facility Name & ID Number Terra Estates

XVI. STATEMENT OF CHANGES IN EQUITY

| JF CE | IANGES IN EQUITY   |    |            |    |
|-------|--|----|------------|----|
|       |  |    | 1<br>Total |    |
| 1     | Balance at Beginning of Year, as Previously Reported         | \$ | 65,528     | 1  |
| 2     | Restatements (describe):                                     |    |            | 2  |
| 3     | Prior period adjustment                                      |    | (4,645)    | 3  |
| 4     |  |    |            | 4  |
| 5     |  |    |            | 5  |
| 6     | Balance at Beginning of Year, as Restated (sum of lines 1-5) | \$ | 60,883     | 6  |
|       | A. Additions (deductions):                                   |    |            |    |
| 7     | NET Income (Loss) (from page 19, line 43)                    |    | (10,598)   | 7  |
| 8     | Aquisitions of Pooled Companies                              |    |            | 8  |
| 9     | Proceeds from Sale of Stock                                  |    |            | 9  |
| 10    | Stock Options Exercised                                      |    |            | 10 |
| 11    | Contributions and Grants                                     |    |            | 11 |
| 12    | Expenditures for Specific Purposes                           |    |            | 12 |
| 13    | Dividends Paid or Other Distributions to Owners              | (  | )          | 13 |
| 14    | Donated Property, Plant, and Equipment                       |    |            | 14 |
| 15    | Other (describe) Parent Company                              |    | (47,775)   | 15 |
| 16    | Other (describe) allocation added back in column 7           |    |            | 16 |
| 17    | TOTAL Additions (deductions) (sum of lines 7-16)             | \$ | (58,373)   | 17 |
|       | B. Transfers (Itemize):                                      |    |            |    |
| 18    |  |    |            | 18 |
| 19    |  |    |            | 19 |
| 20    |  |    |            | 20 |
| 21    |  |    |            | 21 |
| 22    |  |    |            | 22 |
| 23    | TOTAL Transfers (sum of lines 18-22)                         | \$ | ·          | 23 |
| 24    | BALANCE AT END OF YEAR (sum of lines 6 + 17 + 23)            | \$ | 2,510      | 24 |
|       |  |    |            |    |

Operating Entity Only

\* This must agree with page 17, line 47.

06/30/02

Page 19

|     | Revenue  | Amount        |     |
|-----|--|---------------|-----|
|     | A. Inpatient Care                                  |               |     |
| 1   | Gross Revenue All Levels of Care                   | \$<br>501,020 | 1   |
| 2   | Discounts and Allowances for all Levels            |               | 2   |
| 3   | SUBTOTAL Inpatient Care (line 1 minus line 2)      | \$<br>501,020 | 3   |
|     | B. Ancillary Revenue                               | ,             |     |
| 4   | Day Care   |               | 4   |
| 5   | Other Care for Outpatients                         |               | 5   |
| 6   | Therapy  |               | 6   |
| 7   | Oxygen   |               | 7   |
| 8   | SUBTOTAL Ancillary Revenue (lines 4 thru 7)        | \$            | 8   |
|     | C. Other Operating Revenue                         |               |     |
| 9   | Payments for Education                             | 117,997       | 9   |
| 10  | Other Government Grants                            |               | 10  |
| 11  | Nurses Aide Training Reimbursements                | 6,781         | 11  |
| 12  | Gift and Coffee Shop                               |               | 12  |
| 13  | Barber and Beauty Care                             |               | 13  |
| 14  | Non-Patient Meals                                  |               | 14  |
| 15  | Telephone, Television and Radio                    |               | 15  |
| 16  | Rental of Facility Space                           |               | 16  |
| 17  | Sale of Drugs                                      |               | 17  |
| 18  | Sale of Supplies to Non-Patients                   |               | 18  |
| 19  | Laboratory   |               | 19  |
| 20  | Radiology and X-Ray                                |               | 20  |
| 21  | Other Medical Services                             |               | 21  |
| 22  | Laundry  |               | 22  |
| 23  | SUBTOTAL Other Operating Revenue (lines 9 thru 22) | \$<br>124,778 | 23  |
|     | D. Non-Operating Revenue                           |               |     |
|     | Contributions                                      | 1,000         | 24  |
|     | Interest and Other Investment Income***            | 59            | 25  |
| 26  |  | \$<br>1,059   | 26  |
|     | E. Other Revenue (specify):****                    |               |     |
| 27  | Settlement Income (Insurance, Legal, Etc.)         | ·             | 27  |
| 28  |  |               | 28  |
| 28a |  |               | 28a |
| 29  | SUBTOTAL Other Revenue (lines 27, 28 and 28a)      | \$<br>        | 29  |
| 30  | TOTAL REVENUE (sum of lines 3, 8, 23, 26 and 29)   | \$<br>626,857 | 30  |

|    |   | 2              |    |
|----|---|----------------|----|
|    | Expenses  | Amount         |    |
|    | A. Operating Expenses                                   |                |    |
| 31 | General Services  | 72,588         | 31 |
| 32 | Health Care   | 239,342        | 32 |
| 33 | General Administration                                  | 117,261        | 33 |
|    | B. Capital Expense                                      |                |    |
| 34 | Ownership   | 62,936         | 34 |
|    | C. Ancillary Expense                                    |                |    |
| 35 | Special Cost Centers                                    | 121,655        | 35 |
| 36 | Provider Participation Fee                              | 23,673         | 36 |
|    | D. Other Expenses (specify):                            |                |    |
| 37 |   |                | 37 |
| 38 |   |                | 38 |
| 39 |   |                | 39 |
| 40 | TOTAL EXPENSES (sum of lines 31 thru 39)*               | \$<br>637,455  | 40 |
|    | ,   |                |    |
| 41 | Income before Income Taxes (line 30 minus line 40)**    | (10,598)       | 41 |
| 42 | Income Taxes  |                | 42 |
| 43 | NET INCOME OR LOSS FOR THE YEAR (line 41 minus line 42) | \$<br>(10,598) | 43 |

This must agree with page 4, line 45, column 4.

Does this agree with taxable income (loss) per Federal Income Tax Return? No If not, please attach a reconciliation. A federal tax return is filed for the combined divisions of Progressive Housing, Inc.

<sup>\*\*\*</sup> See the instructions. If this total amount has not been offset against interest expense on Schedule V, line 32, please include a SEE ACCOUNTANTS' COMPILATION REPORT detailed explanation.

<sup>\*\*\*\*</sup>Provide a detailed breakdown of "Other Revenue" on an attached sheet.

Facility Name & ID Number Terra Estates

XVIII. A. STAFFING AND SALARY COSTS (Please report each line separately.)

(This schedule must cover the entire reporting period.)

|                               | 1  | 2**   | 3   | 4   |                           |   |  |  |
|-------------------------------|--|---|---|---|---------------------------|---|--|--|
|                               | # of Hrs.  | # of Hrs.   | Reporting Period  | Average   |                           |   |  | N  |
|                               | Actually   | Paid and  | Total Salaries,   | Hourly  |                           |   |  | 0  |
|                               | Worked   | Accrued   | Wages   | Wage  |                           |   |  | P  |
| Director of Nursing           |  |   | \$  | \$  | 1                         |   |  | A  |
| Assistant Director of Nursing |  |   |   |   | 2                         | 35  | Dietary Consultant                             |  |
| Registered Nurses             | 397  | 425   | 8,637   | 20.32   | 3                         | 36  | Medical Director                               | Mor  |
| Licensed Practical Nurses     | 4,489  | 4,972   | 56,321  | 11.33   | 4                         | 37  | Medical Records Consultant                     |  |
| Nurse Aides & Orderlies       |  |   |   |   | 5                         | 38  | Nurse Consultant                               |  |
| Nurse Aide Trainees           | 654  | 654   | 4,667   | 7.14  | 6                         | 39  |  | Moi  |
| Licensed Therapist            |  |   |   |   | 7                         | 40  | Physical Therapy Consultant                    |  |
| Rehab/Therapy Aides           |  |   |   |   | 8                         | 41  |  |  |
| Activity Director             |  |   |   |   | 9                         | 42  |  |  |
| Activity Assistants           |  |   |   |   | 10                        | 43  |  |  |
| Social Service Workers        |  |   |   |   | 11                        | 44  | Activity Consultant                            |  |
| Dietician                     |  |   |   |   | 12                        | 45  | Social Service Consultant                      |  |
| Food Service Supervisor       |  |   |   |   | 13                        | 46  | Other(specify)                                 |  |
| Head Cook                     |  |   |   |   | 14                        | 47  | Psychological Consultant                       | Mor  |
| Cook Helpers/Assistants       | 1,915  | 2,069   | 17,267  | 8.35  | 15                        | 48  |  |  |
| Dishwashers                   |  |   |   |   | 16                        |   |  |  |
| Maintenance Workers           | 1,044  | 1,060   | 10,538  | 9.94  | 17                        | 49  | TOTAL (lines 35 - 48)                          |  |
| Housekeepers                  |  |   |   |   | 18                        |   |  |  |
| Laundry                       |  |   |   |   | 19                        |   |  |  |
| Administrator                 | 1,038  | 1,097   | 18,812  | 17.15   | 20                        |   |  |  |
| Assistant Administrator       |  |   |   |   | 21                        | C. 0  | CONTRACT NURSES                                |  |
| Other Administrative          |  |   |   |   | 22                        |   |  |  |
| Office Manager                |  |   |   |   | 23                        |   |  | Ni   |
| Clerical                      |  |   |   |   | 24                        |   |  | 0  |
| Vocational Instruction        |  |   |   |   | 25                        |   |  | P  |
| Academic Instruction          |  |   |   |   | 26                        |   |  | Ac   |
| Medical Director              |  |   |   |   | 27                        | 50  | Registered Nurses                              |  |
| Qualified MR Prof. (QMRP)     |  |   |   |   | 28                        | 51  | Licensed Practical Nurses                      |  |
| Resident Services Coordinator | 1,271  | 1,352   | 18,753  | 13.87   | 29                        | 52  | Nurse Aides                                    |  |
| Habilitation Aides (DD Homes) | 16,243   | 17,686  | 134,918   | 7.63  | 30                        |   |  |  |
| Medical Records               |  | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,   | - /-  |   | 31                        | 53  | TOTAL (lines 50 - 52)                          |  |
|                               |  |   |   |   | 32                        |   | ,  | 1  |
|                               |  |   |   |   | 33                        |   |  |  |
| TOTAL (lines 1 - 33)          | 27,051   | 29,315  | s 269,913 *   | s 9.21  | 34                        | SEE ACC   | COUNTANTS' COMPILATION REI                     | PORT   |
|                               | Assistant Director of Nursing Registered Nurses Licensed Practical Nurses Nurse Aides & Orderlies Nurse Aide Trainees Licensed Therapist Rehab/Therapy Aides Activity Director Activity Director Activity Assistants Social Service Workers Dietician Food Service Supervisor Head Cook Cook Helpers/Assistants Dishwashers Maintenance Workers Housekeepers Laundry Administrator Assistant Administrator Other Administrative Office Manager Clerical Vocational Instruction Academic Instruction Medical Director Qualified MR Prof. (QMRP) Resident Services Coordinator Habilitation Aides (DD Homes) | Actually Worked  Director of Nursing  Resistant Director of Nursing  Registered Nurses  Licensed Practical Nurses  Nurse Aides & Orderlies  Nurse Aide Trainees  Licensed Therapist  Rehab/Therapy Aides  Activity Director  Activity Assistants  Social Service Workers  Dietician  Food Service Supervisor  Head Cook  Cook Helpers/Assistants  Dishwashers  Maintenance Workers  Dishwashers  Maintenance Workers  Laundry  Administrator  Other Administrator  Other Administrative  Office Manager  Clerical  Vocational Instruction  Academic Instruction  Medical Director  Qualified MR Prof. (QMRP)  Resident Services Coordinator  Habilitation Aides (DD Homes)  Other (specify) | # of Hrs. Actually Worked Accrued  Director of Nursing Assistant Director of Nursing Registered Nurses 397 425 Licensed Practical Nurses 4,489 4,972 Nurse Aides & Orderlies Nurse Aide Trainees 654 654 Licensed Therapist Rehab/Therapy Aides Activity Director Activity Director Activity Assistants Social Service Workers Dietician Food Service Supervisor Head Cook Cook Helpers/Assistants Dishwashers Maintenance Workers 1,044 1,060 Housekeepers Laundry Administrator Administrator Other Administrator Other Administrative Office Manager Clerical Vocational Instruction Academic Instruction Medical Director Qualified MR Prof. (QMRP) Resident Services (DD Homes) Medical Records Other Health Care(specify) Other (specify) | # of Hrs. Actually Worked Accrued Wages  Director of Nursing  Assistant Director of Nursing  Registered Nurses 397 425 8,637  Licensed Practical Nurses 4,489 4,972 56,321  Nurse Aides & Orderlies  Nurse Aide Trainees 654 654 4,667  Licensed Therapist Rehab/Therapy Aides Activity Director Activity Director Activity Assistants  Social Service Workers Dietician Food Service Supervisor Head Cook Cook Helpers/Assistants  Maintenance Workers 1,044 1,060 10,538  Housekeepers Laundry Administrator Other Administrator 1,038 1,097 18,812  Assistant Administrative Office Manager Clerical Vocational Instruction Medical Director Qualified MR Prof. (QMRP) Resident Real Cores Other Health Care(specify) Other (specify)  Other Health Care(specify)  Other Health Care(specify)  Other Health Care(specify)  Other (specify) | # of Hrs. Actually Worked | # of Hrs. Actually Worked   Accrued   Actually Wages   Wage   Actually Worked   Accrued   Accrued   Accrued   Accrued   Wages   Wage   Wage   Accrued   Wages   Wage   Wages   Wage   Accrued   Wages   Wage   Accrued   Wages   Wage   Wages   Wages   Wages   Assistant Director of Nursing   \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | # of Hrs.   Actually   Paid and   Wages   Wage | # of Hrs.   # of Hrs.   Actually   Worked   Accrued   Wages   National Salaries,   National Salaries,   Wages   National Salaries,   National Salaries,   Wages   National Salaries,   National Sa |

### B. CONSULTANT SERVICES

|    |                                 | 1       | 2                | 3          |    |
|----|---------------------------------|---------|------------------|------------|----|
|    |                                 | Number  | Total Consultant | Schedule V |    |
|    |                                 | of Hrs. | Cost for         | Line &     |    |
|    |                                 | Paid &  | Reporting        | Column     |    |
|    |                                 | Accrued | Period           | Reference  |    |
| 35 | Dietary Consultant              | 22      | \$ 1,409         | L1, C3     | 35 |
| 36 | Medical Director                | Monthly | 900              | L9, C3     | 36 |
| 37 | Medical Records Consultant      |         |                  |            | 37 |
| 38 | Nurse Consultant                |         |                  |            | 38 |
| 39 | Pharmacist Consultant           | Monthly | 95               | L10, C3    | 39 |
| 40 | Physical Therapy Consultant     | 1       | 55               | L10A, C3   | 40 |
| 41 | Occupational Therapy Consultant |         |                  |            | 41 |
| 42 | Respiratory Therapy Consultant  |         |                  |            | 42 |
| 43 | Speech Therapy Consultant       |         |                  |            | 43 |
| 44 | Activity Consultant             |         |                  |            | 44 |
| 45 | Social Service Consultant       | 25      | 1,569            | L12, C3    | 45 |
| 46 | Other(specify)                  |         |                  |            | 46 |
| 47 | Psychological Consultant        | Monthly | 2,501            | L10, C3    | 47 |
| 48 |                                 |         |                  |            | 48 |
| 49 | TOTAL (lines 35 - 48)           | 48      | s 6,529          |            | 49 |

### C. CONTRACT NURSES

|                                      | dule V<br>ne & |
|--------------------------------------|----------------|
|                                      |                |
| Paid & Contract Col                  | 1              |
|                                      | lumn           |
| Accrued Wages Refe                   | erence         |
| 50 Registered Nurses \$              | 50             |
| 51   Licensed Practical Nurses   N/A | 51             |
| 52 Nurse Aides                       | 52             |
|                                      |                |
| 53   TOTAL (lines 50 - 52)   \$      | 53             |

<sup>\*</sup> This total must agree with page 4, column 1, line 45.

<sup>\*\*</sup> See instructions.

| ~     | ~  |   |       |
|-------|----|---|-------|
| STATE | OF | ш | INOIS |
|       |    |   |       |

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Facility Name & ID Number # 0040352 Report Period Beginning: 07/01/01 06/30/02 Terra Estates Ending: XIX. SUPPORT SCHEDULES A. Administrative Salaries Ownership D. Employee Benefits and Payroll Taxes F. Dues, Fees, Subscriptions and Promotions Description Description Name **Function** Amount Amount Amount **IDPH License Fee** Kerri Buckman Administrative 0% 10,320 Workers' Compensation Insurance 7,726 Alan Carry 8,492 **Unemployment Compensation Insurance** 1,702 Advertising: Employee Recruitment Administrator 0% 20,720 Health Care Worker Background Check FICA Taxes **Employee Health Insurance** 193 (Indicate # of checks performed 21 4,065 Employee Meals Illinois Health Care Association 927 Illinois Municipal Retirement Fund (IMRF)\* Miscellaneous Dues & Subscriptions 191 386 **Other Employee Benefits** 719 Miscellaneous Licenses TOTAL (agree to Schedule V, line 17, col. 1) **Parent Company Allocation (4)** (List each licensed administrator separately.) 18,812 B. Administrative - Other Less: Public Relations Expense Description Non-allowable advertising Amount Developmental Services of Illinois, Inc -62,700 Yellow page advertising **Administrative Service Fees** TOTAL (agree to Schedule V, 35,125 TOTAL (agree to Sch. V, 1,921 line 22, col.8) line 20, col. 8) TOTAL (agree to Schedule V, line 17, col. 3) 62,700 E. Schedule of Non-Cash Compensation Paid G. Schedule of Travel and Seminar\*\* (Attach a copy of any management service agreement) to Owners or Employees C. Professional Services Description Amount Vendor/Payee Type Amount Description Line# Amount **Personnel Planners U/C Consultation** 200 Out-of-State Travel Larry Manson 170 Legal **In-State Travel** 749 258 Seminar Expense **Parent Company allocation** (18) **Entertainment Expense** TOTAL (agree to Schedule V, line 19, column 3) TOTAL (agree to Sch. V.

> \* Attach copy of IMRF notifications SEE ACCOUNTANTS' COMPILATION REPORT

TOTAL

\*\*See instructions.

line 24, col. 8)

989

(If total legal fees exceed \$2500 attach copy of invoices.)

### Terra Estates Provider #: 0040352 06/30/2002

XIX. SUPPORT SCHEDULE

### Schedule 21A

| C. Professional Services                       |            |       |  |  |  |  |  |  |  |  |
|--|------------|-------|--|--|--|--|--|--|--|--|
| Total (agree to Schedule V, line 19, column 3) |            |       |  |  |  |  |  |  |  |  |
| Allocated from Progressive Housing, Inc.       |            |       |  |  |  |  |  |  |  |  |
| Altschuler, Melvoin & Glasser LLP              | Accounting | 6,283 |  |  |  |  |  |  |  |  |
| American Express Tax & Business Services       | Accounting | 124   |  |  |  |  |  |  |  |  |
| Lawrence Manson                                | Legal      | 1,346 |  |  |  |  |  |  |  |  |
| Allocated from Parent Company                  |            |       |  |  |  |  |  |  |  |  |
| Altschuler, Melvoin & Glasser LLP              | Accounting | 399   |  |  |  |  |  |  |  |  |
| American Express Tax & Business Services       | Accounting | 387   |  |  |  |  |  |  |  |  |
| Heinold-Banwart                                | Accounting | 678   |  |  |  |  |  |  |  |  |
| Lawrence Manson                                | Legal      | 890   |  |  |  |  |  |  |  |  |
| Less: Out of period legal fees                 |            |       |  |  |  |  |  |  |  |  |
| Total (agree to Schedule V, line 19, column 8) |            |       |  |  |  |  |  |  |  |  |

### PROGRESSIVE HOUSING, INC. LEGAL FEES ALLOCATION June 30, 2002

### Detailed legal invoice listing:

| Lawrence Manson | 960    |
|-----------------|--------|
| Lawrence Manson | 460    |
| Lawrence Manson | 1,900  |
| Lawrence Manson | 1,340  |
| Lawrence Manson | 720    |
| Lawrence Manson | 300    |
| Lawrence Manson | 2,180  |
| Lawrence Manson | 3,040  |
| Lawrence Manson | 460    |
|                 | 440    |
|                 | 11,800 |
|                 |        |

Wester

|                 |         |            |        |        |       |       |         | (         | n<br>Garden |        | Billy     |      | ССН   | ССН     |        |
|-----------------|---------|------------|--------|--------|-------|-------|---------|-----------|-------------|--------|-----------|------|-------|---------|--------|
|                 | Aviston | Briarbrook | Harris | Joshua | Terra | Park  | Perrine | Okawville | S           | Galaxy | Goat Hill | Troy | 185th | Lee St. | Total  |
| # of beds       | 16      | 16         | 16     | 16     | 16    | 16    | 4       | 6         | 4           | 8      | 8         | 4    | 6     | 6       | 142    |
| Lawrence Manson | 1,346   | 1,346      | 1,346  | 1,346  | 1,346 | 1,346 | 337     | 505       | 337         | 673    | 673       | 337  | 505   | 360     | 11,800 |
|                 | 1,346   | 1,346      | 1,346  | 1,346  | 1,346 | 1,346 | 337     | 505       | 337         | 673    | 673       | 337  | 505   | 360     | 11,800 |

#### Center for Residential Management, Inc. Professional Fees Allocation June 30, 2002

#### Detailed legal invoice listing

|  |              |        | Lawrence Manson | 3.260 |
|--|--------------|--------|-----------------|-------|
| American Express Tax & Business Services | Accounting   | 13.626 | Lawrence Manson | 4.360 |
| Altschuler, Melvoin & Glasser LLP        | Accounting   | 14.178 | Lawrence Manson | 1,300 |
| Heinold-Banwart                          | Accounting   | 24.092 | Lawrence Manson | 5.600 |
| Lawrence Manson                          | Legal        | 31,620 | Lawrence Manson | 360   |
|  | <u> </u>     |        | Lawrence Manson | 3,420 |
| Amount allocated through CRM allocation  |              | 83,516 | Lawrence Manson | 500   |
|  | <del>-</del> |        | Lawrence Manson | 2,540 |
|  |              |        | Lawrence Manson | 1,980 |
|  |              |        | Lawrence Manson | 2,720 |
|  |              |        | Lawrence Manson | 1,700 |
|  |              |        | Lawrence Manson | 3,880 |
|  |              |        |                 |       |

31,620

|                                      |          |             |          |          |             |          |          |            |          |          |          |            |          |           |          |          |          |          |          | CCH      | CCH      |            |              |          |          |
|--------------------------------------|----------|-------------|----------|----------|-------------|----------|----------|------------|----------|----------|----------|------------|----------|-----------|----------|----------|----------|----------|----------|----------|----------|------------|--------------|----------|----------|
|                                      | Lakeview | Countryview | Sparta   | Ellner   | Taylorville | Gateway  | Aviston  | Briarbrook | Harris   | Joshua   | Terra    | Park Place | Perrine  | Okawville | WGarden  | Galaxy   | Cardinal | BGHill   | Troy     | 185th    | Lee St.  | Mt. Vernon | Jeffersonian | Casey    | TOTAL    |
| bed days available                   | 52,925   | -           | 5,840    | 5,840    | 5,840       | -        | 5,840    | 5,840      | 5,840    | 5,840    | 5,840    | 5,840      | 1,460    | 2,190     | 1,460    | 2,920    |          | 2,920    | 1,460    | 2,190    | 1,638    | 23,360     | 23,725       | 38,690   | 207,498  |
| Alloc. Percentage                    | 0.255063 | 0.000000    | 0.028145 | 0.028145 | 0.028145    | 0.000000 | 0.028145 | 0.028145   | 0.028145 | 0.028145 | 0.028145 | 0.028145   | 0.007036 | 0.010554  | 0.007036 | 0.014072 | 0.000000 | 0.014072 | 0.007036 | 0.010554 | 0.007894 | 0.112579   | 0.114338     | 0.186460 | 1.000000 |
|                                      |          |             |          |          |             |          |          |            |          |          |          |            |          |           |          |          |          |          |          |          |          |            |              |          |          |
|                                      |          |             |          |          |             |          |          |            |          |          |          |            |          |           |          |          |          |          |          |          |          |            |              |          |          |
| American Express Tax & Business Serv | 3,512    | -           | 387      | 387      | 387         | -        | 387      | 387        | 387      | 387      | 387      | 387        | 83       | 128       | 80       | 176      | -        | 176      | 80       | 128      | 92       | 1,551      | 1,575        | 2,568    | 13,626   |
| Altschuler, Melvoin & Glasser LLP    | 3,616    | -           | 399      | 399      | 399         | -        | 399      | 399        | 399      | 399      | 399      | 399        | 100      | 150       | 100      | 200      | -        | 200      | 100      | 150      | 112      | 1,596      | 1,621        | 2,644    | 14,178   |
| Heinold-Banwart                      | 6,145    | -           | 678      | 678      | 678         | -        | 678      | 678        | 678      | 678      | 678      | 678        | 170      | 254       | 170      | 339      | -        | 339      | 170      | 254      | 190      | 2,712      | 2,755        | 4,492    | 24,092   |
| Lawrence Manson                      | 8,065    | -           | 890      | 890      | 890         | -        | 890      | 890        | 890      | 890      | 890      | 890        | 222      | 334       | 222      | 445      | -        | 445      | 222      | 334      | 250      | 3,560      | 3,615        | 5,896    | 31,620   |
|                                      |          |             |          |          |             |          |          |            |          |          |          |            |          |           |          |          |          |          |          |          |          |            |              |          |          |
|                                      |          |             |          |          |             |          |          |            |          |          |          |            |          |           |          |          |          |          |          |          |          |            |              |          |          |
|                                      | 21,339   | -           | 2,354    | 2,354    | 2,354       | -        | 2,354    | 2,354      | 2,354    | 2,354    | 2,354    | 2,354      | 575      | 865       | 572      | 1,159    | -        | 1,159    | 572      | 865      | 643      | 9,419      | 9,566        | 15,599   | 83,516   |

See Accountants' Compilation Report

## **Terra Estates**

Provider #: 0040352

06/30/2002

### Line 24 Detail:

| Education/Seminars Admin Travel | 257<br>510 |
|---------------------------------|------------|
| Admin Lodging                   | 214        |
| Admin Meals                     | 15         |
| Seminar Travel                  | 1          |
| Seminar Lodging                 | 10         |
|                                 | 1,007      |
| Parent Company Allocation       | (18)       |
|                                 | 989        |
|                                 |            |

See Accountants' Compilation Report

XIX-H. SUPPORT SCHEDULE - DEFERRED MAINTENANCE COSTS (which have been included in Sch. V, line 6, col. 3). (See instructions.)

|    | (See instructions.) |              |            |        |        |        |        |           |              |                |        |        |        |
|----|---------------------|--------------|------------|--------|--------|--------|--------|-----------|--------------|----------------|--------|--------|--------|
|    | 1                   | 2            | 3          | 4      | 5      | 6      | 7      | 8         | 9            | 10             | 11     | 12     | 13     |
|    |                     | Month & Year |            |        |        |        |        | Amount of | Expense Amor | tized Per Year |        |        |        |
|    | Improvement         | Improvement  | Total Cost | Useful |        |        |        |           |              |                |        |        |        |
|    | Type                | Was Made     |            | Life   | FY1999 | FY2000 | FY2001 | FY2002    | FY2003       | FY2004         | FY2005 | FY2006 | FY2007 |
| 1  |                     |              | \$         |        | \$     | \$     | \$     | \$        | \$           | \$             | \$     | \$     | \$     |
| 2  |                     |              |            |        |        |        |        |           |              |                |        |        |        |
| 3  |                     |              |            |        |        |        |        |           |              |                |        |        |        |
| 4  |                     |              |            |        |        |        |        |           |              |                |        |        |        |
| 5  |                     |              |            |        |        |        |        |           |              |                |        |        |        |
| 6  |                     |              |            |        |        |        |        |           |              |                |        |        |        |
| 7  |                     |              |            |        |        |        |        |           |              |                |        |        |        |
| 8  |                     |              |            |        |        |        |        |           |              |                |        |        |        |
| 9  | N/A                 |              |            |        |        |        |        |           |              |                |        |        |        |
| 10 |                     |              |            |        |        |        |        |           |              |                |        |        |        |
| 11 |                     |              |            |        |        |        |        |           |              |                |        |        |        |
| 12 |                     |              |            |        |        |        |        |           |              |                |        |        |        |
| 13 |                     |              |            |        |        |        |        |           |              |                |        |        |        |
| 14 |                     |              |            |        |        |        |        |           |              |                |        |        |        |
| 15 |                     |              |            |        |        |        |        |           |              |                |        |        |        |
| 16 |                     |              |            |        |        |        |        |           |              |                |        |        |        |
| 17 |                     |              |            |        |        |        |        |           |              |                |        |        |        |
| 18 |                     |              |            |        |        |        |        |           |              |                |        |        |        |
| 19 |                     |              |            |        |        |        |        |           |              |                |        |        |        |
| 20 | TOTALS              |              | s          |        | \$     | \$     | \$     | \$        | \$           | \$             | \$     | \$     | s      |

| Facility | y Name & ID Number Terra Estates  | #    | 0040352  | Report Period Beginning:   | 07/01/01                                    | Ending:                     | 06/30/02     |
|----------|---|------|--|--|---|-----------------------------|--------------|
| XX. G    | ENERAL INFORMATION:   |      |  |  |   |                             |              |
| (1)      | Are nursing employees (RN,LPN,NA) represented by a union?   | (13) | Have costs for all s<br>the Department of          |  |   |                             |              |
| (2)      | Are there any dues to nursing home associations included on the cost report? Yes  If YES, give association name and amount. Illinois Health Care Association - \$927  |      |  | ction of Schedule V? Yes   | _   | j                           |              |
| (3)      | Did the nursing home make political contributions or payments to a political action organization?  No  If YES, have these costs been properly adjusted out of the cost report?  N/A   | (14) | the patient census is a portion of the b           | building used for any function other<br>listed on page 2, Section B? No<br>building used for rental, a pharmacy,<br>explains how all related costs were al | day care, etc.)                             | For exampl<br>If YES, attac | le,          |
| (4)      | Does the bed capacity of the building differ from the number of beds licensed at the end of the fiscal year? No If YES, what is the capacity? N/A   | (15) | Indicate the cost of on Schedule V. related costs? |  | ssified to employmeal income to the amount. | oeen offset ag              | ainst        |
| (5)      | Have you properly capitalized all major repairs and equipment purchases?  What was the average life used for new equipment added during this period?  Yes  10 Years   | (16) | Travel and Transpo                                 | ortation ncluded for out-of-state travel?  | No  |                             |              |
| (6)      | Indicate the total amount of both disposable and non-disposable diaper expense and the location of this expense on Sch. V. \$ 37 Line 10  |      | If YES, attach a                                   | complete explanation. eparate contract with the Departmen  | t to provide me                             |                             |              |
| (7)      | Have all costs reported on this form been determined using accounting procedures consistent with prior reports? Yes If NO, attach a complete explanation.   |      | program during c. What percent of                  | this reporting period. \$ N/A all travel expense relates to transpor   | tation of nurses                            | s and patients              | 9 <b>66%</b> |
| (8)      | Are you presently operating under a sale and leaseback arrangement:  No  No  No   |      | e. Are all vehicles times when not                 | stored at the nursing home during th   | e night and all                             | othei                       | tanicu.      |
| (9)      | Are you presently operating under a sublease agreement? YESNO   |      | out of the cost re                                 | eport? N/A  ity transport residents to and fr  |   |                             | No           |
| (10)     | Was this home previously operated by a related party (as is defined in the instructions for Schedule VII)? YES NO X If YES, please indicate name of the facility, IDPH license number of this related party and the date the present owners took over |      | Indicate the a                                     | mount of income earned from p<br>n during this reporting period.   | providing suc                               |                             |              |
|          | N/A   | (17) | Has an audit been j                                | performed by an independent certific   | ed public accou                             | nting firm?                 | Yes          |
| (11)     | Indicate the amount of the Provider Participation Fees paid and accrued to the Department of Public Aid during this cost report period. \$\ \frac{31,564}{V}\$.  This amount is to be recorded on line 42 of Schedule V.                              |      |  | tschuler, Melvoin & Glasser LLP that a copy of this audit be included No If no, please explain.  | with the cost re                            |                             |              |
| (12)     | Are there any salary costs which have been allocated to more than one line on Schedule V for an individual employee?  Yes If YES, attach an explanation of the allocation.  | ` ′  | out of Schedule V?                                 |  |   | ,                           |              |
|          | See Schedule 23A SEE ACCOUNTANTS' COMPILATION REPORT  | (19) | performed been att                                 | re in excess of \$2500, have legal inverse the desired to this cost report?  N/A d a summary of services for all architecture.                             |   | ,                           | rices        |

STATE OF ILLINOIS

Page 23

Terra Estates Provider #0040352 RSD Salary Allocation 06/30/02

Terra

Schedule 23A

| Name<br>of<br>RSD | Number of<br>Residents | X | Number of<br>Hours<br>Req'd | X | Weeks<br>per year | = | Total<br>Hours | ı | Total<br>hours<br>paid | X | Total RSD<br>Wages per<br>Trial<br>Balance | = | Total<br>Reclassed<br>to RSD<br>(In 10) | Total Remaining<br>in Administrative<br>Salaries<br>(In 17) |
|-------------------|------------------------|---|-----------------------------|---|-------------------|---|----------------|---|------------------------|---|--|---|---|---|
| Kerri Buckman     | 13                     |   | 2                           |   | 52                |   | 1,352          |   | 2,096                  |   | 29,073                                     |   | 18,753                                  | 10,320  |

Rule 350.3740 requires a minimum Resident Services Coordinator staffing of two hours per week per resident. We allocated wages between the Nursing/Programs section of the cost report with the remainder left in Administrative.

See Accountants' Compilation Report

| RECONCILIATION REPORT  | Terra Estate      | es                     | 04:30 PM             | 11/04/05   |                 |                                 |               |                  |                |                                  |            |                 |          |
|--|-------------------|------------------------|----------------------|------------|-----------------|---------------------------------|---------------|------------------|----------------|----------------------------------|------------|-----------------|----------|
|  |                   |                        |                      |            |                 |                                 | SUB-          | LINE             | COL.           | •                                | SUB-       | LINE            | COL.     |
| ITEM   | Value 1           | Cond.                  | Value 2              | Difference | RESULTS         | COMPARE CEL                     | SCHED.        | NO.              | NO.            | WITH CELL                        | SCHED.     | NO.             | NO.      |
|  |                   |                        |                      |            |                 |                                 | _             |                  |                | L                                |            |                 | _        |
| Adjustment Detail  | -74,253<br>44 430 |                        | -74,253<br>44,430    | 0          | O.K.<br>O.K.    | Pg5 Z22                         | В.            | 37<br>15         | 1              | Pg4 K29                          | N/A<br>N/A | 45<br>32        | 7<br>8   |
|  | 44,430            |                        | 44,430               | 0          | O.K.            | Pg9 P34                         | A.<br>B       | 15<br>5          | N/A            | Pg4 L13                          | N/A<br>N/A | 32              | 8        |
| Real Estate Tax Expenses  Amortization exp. Pre-opening & org. | N/A               | equal to<br>equal to   | 0                    | #VALUE!    | #VALUE!         | Pg10 W24<br>Pg11 I33            | В.            | 3                | N/A<br>N/A     | Pg4 L14<br>Pg4 L12               | N/A<br>N/A | 33              | 8        |
|  |                   |                        | 17,678               | #VALUE!    | #VALUE!<br>O.K. | -                               | E.            | 49               | N/A<br>2       | -                                | N/A<br>N/A | 31              | 8        |
| Ownership Costs-Depreciation<br>Rental Costs A                 | 17,678            |                        | 17,678               | 0          | O.K.            | Pg13 Y28                        |               | 49<br>7 + 8      | 2<br>4+N/A     | Pg4 L11                          | N/A<br>N/A | 30              | 8        |
| Rental Costs B   | 3.324             |                        | 3.324                | 0          | 0.K.            | Pg14 L20+N22                    | A.<br>B.+ C.  | 7 + 8<br>16+21   | 4+N/A<br>N/A+4 | Pg4 L15<br>Pg4 L16               | N/A<br>N/A | 35              | 8        |
| Nurse Aid Training Prog.                                       | 6.994             | equal to<br>equal to   | 6,994                | 0          | 0.K.            | Pg14 J30+N40<br>Pg15 L36        | B.+ C.<br>B.  | 10+21            | 1 1            | Pg3 L23                          | N/A<br>N/A | 13              | 8        |
| Special Serv Staff Wages                                       | 0,994             |                        | 0,994                | 0          | 0.K.            | Pg16 N32                        | N/A           | 14               | 3              | Pg4 E22                          | N/A        | 39              | 1        |
|  |                   | equal to               | 55                   | 0          | 0.K.            | Pg16 X12+Z14                    | N/A:B         | 1-4;40-43        |                | -                                | N/A<br>N/A | 10a             | 4        |
| Therapy Services Special Serv Supplies                         | 55<br>444         |                        | #VALUE!              | #VALUE!    | #VALUE!         | Pg16 Z12+Z14<br>Pg16 V32        | N/A;B<br>N/A  | 1-4;40-43        | 8;2<br>6       | Pg3 H20<br>Pg4 F22 + Pg 3        | N/A<br>N/A | 39,10a          | 2        |
| Income Stat. General Serv.                                     | 72,588            |                        | #VALUE!<br>72,588    | #VALUE!    | #VALUE!<br>O.K. | Pg16 V32<br>Pg19 P11            | N/A           | 31               | 2              | Pg3 H16                          | N/A<br>N/A | 39,10a<br>8     | 4        |
| Income Stat. General Serv.                                     | 239.342           |                        | 239,342              | 0          | 0.K.            | Pg19 P11                        | N/A           | 32               | 2              | Pg3 H16<br>Pg3 H26               | N/A<br>N/A | 16              | 4        |
| Income Stat. Admininstation                                    | 117,261           | equal to               | 117,261              | 0          | O.K.            | Pg19 P13                        | N/A           | 33               | 2              | Pg3 H39                          | N/A        | 28              | 4        |
| Income Stat. Admininstation Income Stat. Ownership             | 62,936            |                        | 62,936               | 0          | O.K.            | Pg19 P15                        | N/A<br>N/A    | 34               | 2              | Pg4 H18                          | N/A<br>N/A | 37              | 4        |
| Income Stat. Ownership Income Stat. Special Cost Ctr           | 121,655           |                        | 121,655              | 0          | O.K.            | Pg19 P15<br>Pg19 P17            | N/A<br>N/A    | 34<br>35         | 2              | Pg4 H18<br>Pg4 H21H24+F          | N/A<br>N/A | 37<br>38to41+43 | 4        |
| Income Stat. Special Cost Ctr Income Stat. Prov. Partic.       |                   |                        | 121,655              | 0          |                 | -                               | N/A<br>N/A    | 36               | 2              | -                                | N/A<br>N/A |                 | 4        |
| Income Stat. Prov. Partic. Staff- Nursing                      | 23,673<br>218,629 |                        | 23,673               | 0          | 0.K.<br>0.K     | Pg19 P18<br>Pg20 K11K15+        | A.            | 1-5 24 25 27-30  | 3              | Pg4 H25<br>Pg3 E19               | N/A<br>N/A | 42<br>10        | 4        |
| Staff- Nursing Staff- Nurse aide Training                      | 218,629<br>4,667  | equal to               | 218,629<br>4,667     | 0          | O.K.            | Pg20 K11K15+<br>Pg20 K16        | A.<br>A.      | 1-5,24,25,27-30  | 3              | Pg3 E19<br>Pg3 E23               | N/A<br>N/A | 10              | 1        |
| Staff- Nurse aide Training Staff-Licensed Therapist            | 4,667             |                        | 4,067                | 0          | O.K.            | Pg20 K16<br>Pg20 K17            |               | 7                | 3              | Pg3 E23<br>Pg4 E22               | N/A<br>N/A | 13<br>39        | 4        |
| Staff-Licensed Therapist Staff- Activities                     |                   |                        |                      | 0          | O.K.            |                                 | A.<br>A.      | /<br>9+10        | 3              |                                  | N/A<br>N/A | 39<br>11        | 4        |
|  | 0                 |                        |                      |            |                 | Pg20 K19+K20                    |               |                  |                | Pg3 E21                          |            |                 | 1        |
| Staff- Social Serv. Workers<br>Staff- Dietary                  | 0                 |                        | 47.000               | 0          | O.K.<br>O.K.    | Pg20 K21                        | Α.            | 11<br>16-Dec     | 3              | Pg3 E22                          | N/A<br>N/A | 12              | 1        |
| Staff- Dietary Staff- Maintenance                              | 17,267<br>10,538  | equal to<br>equal to   | 17,267<br>10,538     | 0          | O.K.<br>O.K.    | Pg20 K22K26<br>Pg20 K27         | A.<br>A.      | 16-Dec<br>17     | 3              | Pg3 E9<br>Pg3 E14                | N/A<br>N/A | 1<br>6          | 1        |
|  |                   |                        | 10,538               | 0          |                 | -                               |               | 17<br>18         | 3              | -                                |            | 6               | 1        |
| Staff- Housekeeping  | 0                 |                        |                      |            | O.K.            | Pg20 K28                        | A.            |                  | 3              | Pg3 E11                          | N/A        | 4               | 1        |
| Staff- Laundry<br>Staff- Administrative                        | 0                 |                        | 40.040               | 0          | O.K.            | Pg20 K29                        | Α.            | 19               |                | Pg3 E12                          | N/A        | 17              | 1        |
|  | 18,812            |                        | 18,812               | 0          | O.K.            | Pg20 K30K32                     | Α.            | 20-22            | 3              | Pg3 E28                          | N/A        |                 |          |
| Staff- Clerical Staff- Medical Director                        | 0                 |                        |                      | 0          | 0.K.<br>0.K     | Pg20 K33K34                     | A.<br>A       | 23+24<br>27      | 3              | Pg3 E32<br>Pg3 E18               | N/A<br>N/A | 21<br>9         | 1        |
| Staff- Medical Director Total Salaries And Wages               | 269,913           |                        | 269,913              | 0          | O.K.            | Pg20 K37<br>Pg20 K44            | A.<br>A.      | 34               | 3              | Pg3 E18<br>Pg4 E29               | N/A<br>N/A | 9<br>45         | 1        |
| •  |                   |                        |                      | 0          |                 | -                               |               | 35               | 2              | -                                |            | 45              |          |
| Dietary Consultant<br>Medical Director                         | 1,409             |                        | 1,409<br>900         |            | 0.K.            | Pg20 X12                        | B.<br>B.      | 36               | 2              | Pg3 G9                           | N/A<br>N/A | 1<br>9          | 3        |
| Consultants & contractors                                      | 900               | < or = to<br>< or = to | 2.596                | -2.501     | 0.K.<br>0.K     | Pg20 X13                        | в.<br>В. & С. | 37to39 and 50to5 | 2              | Pg3 G18                          | N/A<br>N/A | 10              | 3        |
|  |                   |                        | ∠,596                | ,          | O.K.            | Pg20 X14X16+                    | B. & C.       |                  |                | Pg3 G19                          | N/A<br>N/A | 10              | -        |
| Activity Consultant  | 0                 |                        | 4 500                | 0          |                 | Pg20 X21                        |               | 44               | 2              | Pg3 G21                          |            |                 | 3        |
| Social Service Consultant Supp. Sched Admin. Salar.            | 1,569             |                        | 1,569<br>18,812      | 0          | O.K.<br>O.K.    | Pg20 X22                        | В.            | 45<br>N/A        | 2<br>N/A       | Pg3 G22                          | N/A<br>N/A | 12<br>17        | 3        |
|  | 18,812            |                        |                      | 0          |                 | Pg21 I16                        | A.            | N/A<br>N/A       |                | Pg3 E28                          |            |                 | 3        |
| Supp. Sched Admin. Other<br>Supp. Sched Prof. Serv.            | 62,700<br>370     |                        | 62,700<br>370        | 0          | O.K.<br>O.K.    | Pg21 I24<br>Pg21 I41            | B.<br>C.      | N/A<br>N/A       | N/A<br>N/A     | Pg3 G28                          | N/A<br>N/A | 17<br>19        | 3        |
| Supp. Sched Prof. Serv. Supp. Sched Benefit/Taxes              | 35,125            |                        | 370<br>35,125        | 0          | O.K.            | Pg21 I41<br>Pg21 P22            | D.            | N/A<br>N/A       | N/A<br>N/A     | Pg3 G30<br>Pg3 L33               | N/A<br>N/A | 19<br>22        | 8        |
| Supp. Sched Benefit/Taxes Supp. Sched Sched of dues            | 35,125<br>1.921   | equal to<br>equal to   | 35,125<br>1,921      | 0          | O.K.            | Pg21 P22<br>Pg21 V22            | D.<br>F.      | N/A<br>N/A       | N/A<br>N/A     | -                                | N/A<br>N/A | 22              | 8        |
| Supp. Sched Sched of dues<br>Supp. Sched Sched. of trav        | 1,921             |                        | 1,921                | 0          | O.K.<br>O.K.    | Pg21 V22<br>Pg21 V41            | F.<br>G.      | N/A<br>N/A       | N/A<br>N/A     | Pg3 L31<br>Pg3 L35               | N/A<br>N/A | 20<br>24        | 8        |
| Supp. Sched Sched. of trav  Gen. Info - Particip. Fees         | 989<br>31,564     |                        | 23,673               | 7,891      | FAILED          | Pg21 V41<br>Pg23 I38            | G.<br>N/A     | N/A<br>11        | N/A<br>N/A     | Pg3 L35<br>Pg4 G25               | N/A<br>N/A | 42              | 3        |
| Gen. Info - Particip. Fees Gen. Info - Employee Meals          | 4,065             | equal to<br>< or = to  | 23,073               | -7,895     | O K             | Pg23 I36<br>Pg23 S16            | N/A<br>N/A    | 16               | N/A<br>N/A     | Pg4 G25<br>Pg3 K33               | N/A<br>N/A | 2 & 22          | 7        |
| Gen. Info - Employee Meals  Gen. Info - Employee Meals         | 4,065             |                        | 11,960               | -7,895     | O.K.            | Pg23 S16<br>Pg23 S16            | N/A<br>N/A    | 16               | N/A<br>N/A     | Pg3 K33<br>Pg21 P12              | D.         | 2 & 22<br>N/A   | N/A      |
| Nurse aide training  | 4,065             | equal to               | 4,065                | 0          | 0.K.            | Pg23 S 16<br>Pg15 U29U31        | B.            | 3 4 8 5          | N/A<br>4       | Pg3 E23                          | N/A        | 13              | N/A<br>1 |
| Days of medicare provided                                      | 4,067<br>N/A      | equal to               | 4,007                | #VALUE!    | #VALUE!         | Pg15 029031                     | В.            | 3, 4 & 5<br>N/A  | N/A            | Pg3 E23<br>Pg2 J30               | B.         | 8               | 4        |
| Adjustment for related org. costs                              | 49,155            |                        | 49,155               | #VALUE:    | O.K.            | Pg5 Z18                         | В.            | 34               | 1              | Pg6 to Pg 6I Y4(                 | В.         | 14              | 8        |
| Adjustment for related org. costs  Total loan balance          | 49,155<br>548,956 |                        | 49,155<br>548.956    | 0          | O.K.            | Pg5 Z18<br>Pg9 L34              | В.            | 34<br>15         | 7              | Pg6 to Pg 61 Y40<br>Pg17 V13+V27 | B.<br>N/A  | 14<br>29+39-41  | 8        |
| Real estate tax accrual  | 048,950<br>N/A    | equal to               | 3 <del>4</del> 0,830 | 0          | O.K.            | Pg9 L34<br>Pg10 W15             | A.<br>B       | 4                | N/A            | Pg17 V13+V27<br>Pg17 V17         | N/A<br>N/A | 32              | 2        |
| Real estate tax accrual  | N/A<br>20,000     |                        | 20,000               | 0          | O.K.            | Pg10 W15<br>Pg11 T43            | В.            | 3                | N/A<br>4       | Pg17 V17<br>Pg17 K25             | N/A<br>N/A | 32<br>13        | 2        |
| Building cost  | 411,859           |                        | 411,859              | 0          | 0.K.            | Pg11 143<br>Pg12 to 12I L43     | B.            | 36               | 4              | Pg17 K25<br>Pg17 K26+K27         | N/A<br>N/A | 14 & 15         | 2        |
| Equipment and vehicle cost                                     | 411,859<br>82,314 |                        | 411,859<br>82,314    | 0          | O.K.            | Pg12 to 12I L43<br>Pg13 O22+L13 | в.<br>С.& D.  | 36<br>41 + 46    | 1+4            | Pg17 K26+K27<br>Pg17 K28         | N/A<br>N/A | 14 & 15         | 2        |
|  |                   |                        |                      |            |                 |                                 |               |                  |                | -                                |            |                 |          |
| Accumulated depr.  | 138,560           |                        | 138,560              | 0          | O.K.            | Pg13 Y30                        | E.<br>N/A     | 51               | 2              | Pg17 K29                         | N/A        | 17<br>47        | 2        |
| End of year equity   | 2,510             |                        | 2,510                | 0          | 0.K.            | Pg18 I33                        |               | 24               | 1              | Pg17 S39                         | N/A        |                 | 1        |
| Net income (loss)  | -10,598           |                        | -10,598              | 0          | 0.K.            | Pg18 I15                        | N/A           | 7                | 1              | Pg19 P30                         | N/A        | 43              | 2        |
| Unamortized deferred maint. cost                               | 0                 |                        | 704 000              | 0          | O.K.            | Pg22 F31-J31S                   | H.            | 20               | 3              | Pg17 K30                         | N/A        | 18<br>48        | 2        |
| Balance Sheet  | 731,636           | equal to               | 731,636              | 0          | O.K.            | Pg17:H41                        |               | 25               | 1              | Pg17 S41                         | N/A        | 48              | 1        |

| Re   | eclass- Reclassified Adjusted |
|--|-------------------------------|
|  | cations Total Adjustmen Total |
| 1. Dietary 17,267 1,320 1,409 19,996             | 0 19,996 0 19,996             |
| 2. Food Pi 0 22,216 0 22,216                     | 0 22,216 -4,065 18,151        |
| 3. Housek 0 1,499 0 1,499                        | 0 1,499 0 1,499               |
| 4. Laundry 0 1,356 0 1,356                       | 0 1,356 0 1,356               |
| 5. Heat ar 0 0 9,483 9,483                       | 0 9,483 0 9,483               |
| 6. Mainter 10,538 0 7,500 18,038                 | 0 18,038 0 18,038             |
| 7. Other (: 0 0 0 0                              | 0 0 0 0                       |
| 8. Total G 27,805 26,391 18,392 72,588           | 0 72,588 -4,065 68,523        |
|  |                               |
| 9. Medical 0 0 900 900                           | 0 900 0 900                   |
| 10. Nursin 218,629 3,467 2,596 224,692           | 0 224,692 0 224,692           |
| 10a. Ther: 0 0 55 55                             | 0 55 0 55                     |
| 11. Activiti 0 3,289 0 3,289                     | 0 3,289 0 3,289               |
| 12. Social 0 0 1,569 1,569                       | 0 1,569 0 1,569               |
| 13. Nurse 4,667 0 2,327 6,994                    | 0 6,994 0 6,994               |
| 14. Progra 0 0 1,560 1,560                       | 0 1,560 0 1,560               |
| 15. Other 0 0 283 283                            | 0 283 0 283                   |
| 16. Total I 223,296 6,756 9,290 239,342          | 0 239,342 0 239,342           |
| 17. Admin 18,812 0 62,700 81,512                 | 0 81,512 5,700 87,212         |
| 18. Directi 0 0 0 0                              | 0 0 4,576 4,576               |
| 19. Profes 0 0 370 370                           | 0 370 9,937 10,307            |
| 20. Fees, 0 0 1,881 1,881                        | 0 1,881 40 1,921              |
| 21. Clerica 0 4,809 5,222 10,031                 | 0 10,031 2,886 12,917         |
| 22. Emplo 0 0 23,165 23,165                      | 0 23,165 11,960 35,125        |
| 23. Inserv 0 0 0 0                               | 0 0 0 0                       |
| 24. Travel 0 0 515 515                           | 0 515 474 989                 |
| 25. Other 0 0 538 538                            | 0 538 265 803                 |
| 26. Insura 0 0 -751 -751                         | 0 -751 4,719 3,968            |
| 27. Other 0 0 0 0                                | 0 0 0 0                       |
| 28. Total ( 18,812 4,809 93,640 117,261          | 0 117,261 40,557 157,818      |
| 29. Total ( 269,913 37,956 121,322 429,191       | 0 429,191 36,492 465,683      |
| 20. 10tal \ 200,010 \ 07,000 \ 121,022 \ 120,101 | 0 120,101 00,102 100,000      |
| 30. Depre 0 0 17,419 17,419                      | 0 17,419 259 17,678           |
| 31. Amorti 0 0 0 0                               | 0 0 0 0                       |
| 32. Interes 0 0 42,204 42,204                    | 0 42,204 2,226 44,430         |
| 33. Real E 0 0 0 0                               | 0 0 0 0                       |
| 34. Rent - 0 0 0 0                               | 0 0 0 0                       |
| 35. Rent - 0 0 3,313 3,313                       | 0 3,313 11 3,324              |
| 36. Other 0 0 0 0                                | 0 0 0 0                       |
| 37. Total ( 0 0 62,936 62,936                    | 0 62,936 2,496 65,432         |
| 38. Medic: 0 0 0 0                               | 0 0 0 0                       |
| 39. Ancilla 0 0 79 79                            | 0 79 444 523                  |
| 40. Barbel 0 0 0 0                               | 0 0 0 0                       |
| 41. Coffee 0 0 0 0                               | 0 0 0 0                       |
| 42. Provid 0 0 23,673 23,673                     | 0 23,673 7,891 31,564         |
| 43. Other 0 0 121,576 121,576                    | 0 121,576 -121,576 0          |
| 44. Total ( 0 0 145,328 145,328                  | 0 145,328 -113,241 32,087     |
| 45. Grand 269,913 37,956 329,586 637,455         | 0 637,455 -74,253 563,202     |
|  |                               |

After

| (                            | )<br>Operating ( | Consolidation |
|------------------------------|------------------|---------------|
| General Se                   |                  |               |
| 1. Cash on                   | 489              | 489           |
| 2. Cash - F                  | 0                | 0             |
| 3. Account                   | 116,596          | 116,596       |
| 4. Supply I                  | 0                | 0             |
| 5. Short-Te                  | 0                | 0             |
| 6. Prepaid                   | 2,499            | 2,499         |
| 7. Other Pi                  | 24,309           | 24,309        |
| 8. Account                   | 171,926          | 171,926       |
|                              |                  | ,             |
| 9. Other (s                  | 5,805            | 5,805         |
| 10. Total c                  | 321,624          | 321,624       |
| LONG TER                     |                  |               |
| 11. Long-T                   | 0                | 0             |
| 12. Long-T                   | 0                | 0             |
| 13. Land                     | 20,000           | 20,000        |
| 14. Buildin                  | 406,000          | 406,000       |
| 15. Leasel                   | 5,859            | 5,859         |
| <ol><li>Equipn</li></ol>     | 82,314           | 82,314        |
| 17. Accum                    | -138,560         | -138,560      |
| 18. Deferre                  | 0                | 0             |
| 19. Organi                   | 0                | 0             |
| 20. Accum                    | 0                | 0             |
| 21. Restric                  | 0                | 0             |
| 22. Other I                  | 0                | 0             |
| 23. other (:                 | 34,399           | 34,399        |
| 24. Total L                  | 410,012          | 410,012       |
| 25. Total A                  | 731,636          | 731,636       |
|                              | LIABILITIE       |               |
| 26. Accour                   |                  |               |
|                              | 80,996           | 80,996        |
| 27. Officer                  | 0                | 0             |
| 28. Accour                   | 0                | 0             |
| 29. Short-1                  | 54,900           | 54,900        |
| 30. Accrue                   | 19,949           | 19,949        |
| 31. Accrue                   | 0                | 0             |
| 32. Accrue                   | 0                | 0             |
| 33. Accrue                   | 19,267           | 19,267        |
| 34. Deferre                  | 0                | 0             |
| <ol><li>35. Federa</li></ol> | 0                | 0             |
| 36. Other (                  | 59,958           | 59,958        |
| 37. Other (                  | 0                | 0             |
| 38. Total C                  | 235,070          | 235,070       |
| LONG TER                     | M LIABILIT       | ES            |
| 39.Long-To                   | 11,366           | 11,366        |
| 40.Mortgag                   | 0                | 0             |
| 41.Bonds I                   | 482,690          | 482,690       |
| 42.Deferre                   | 0                | 0             |
| 43.Other L                   | 0                | 0             |
| 44.Other L                   | 0                | 0             |
| 45.Total Lo                  | 494,056          | 494,056       |
| 46.Total Li                  | 729,126          | 729,126       |
| 47.Total E                   | 2,510            | 2,510         |
|                              |                  | ,             |
| 48.Total Li                  | 731,636          | 731,636       |

| Gross Revenue - All levels of C     Discounts and Allowances for a                   | •                 |
|--|-------------------|
| Subtotal - Inpatient Care  | 501,020           |
| 4. Day Care  | 0<br>0            |
| <ul><li>5. Other Care for Outpatients</li><li>6. Therapy</li></ul>                   | 0                 |
| 7. Oxygen  | 0                 |
| Subtotal - Anciliary Revenue 9. Payments for Education 10. Other Governmental Grants | 0<br>117,997<br>0 |
| 11. Nurses Aide Training Reimbur   | ,                 |
| 12. Gift and Coffee Shop   | 0<br>0            |
| <ol> <li>Barber and Beauty Care</li> <li>Non-Patient Meals</li> </ol>                | 0                 |
| 15. Telephone, Television, and Ra  |                   |
| 16. Rental of Facility Space   | 0                 |
| 17. Sale of Drugs  | 0                 |
| 18. Sale of Supplies to Non-Patier   |                   |
| 19. Laboratory   | 0                 |
| Radiologyand X-Ray     Other Medical Services  | 0<br>0            |
| 22. Laundry  | 0                 |
| •  |                   |
| Subtotal - Other Operating Re  |                   |
| 24. Contributions  | 1,000             |
| 25. Interest and Other Investment  | 59                |
| Subtotal - Non-Operating Revo  | € 1,059           |
| 27. Other Revenue (specify):   | 0                 |
| <ol> <li>Other Revenue (specify):</li> <li>Subtotal - Other Revenue</li> </ol>       | 0<br>0            |
| 30. Total Revenue  | 626,857           |
| 31. General Services   | 72,588            |
| 32. Health Care  | 239,342           |
| 33. General Administration   | 117,261           |
| 34. Ownership  | 62,936            |
| 35. Special Cost Centers   | 121,655           |
| <ul><li>35. Provider Participation Fee</li><li>37. Other</li></ul>                   | 23,673<br>0       |
| 40. Total Expenses   | 637,455           |
| 41. Income Before Income Taxes   | -10,598           |
| 42. Income Taxes   | 0                 |
| 43. Net Income or Loss for the Ye  | i -10,598         |
|  |                   |

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        1 2 3 4 5 6 7 8 9 Line 16 for mortgage insurance.
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